

UNOFFICIAL COPY

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The State of ILLINOIS, Know All Men by These Presents: County of COOK

WHEREAS, on the 15th day of June A.D. 19 87 Carl E. Simmons, Jr., Stella Simmons & Mabel Felton

did execute that certain note, described as follows:

One Retail Installment Contract in the original principal sum of \$6,331.80

and which said note is set out and described in a certain real estate mortgage executed by Carl E. Simmons, Jr., Stella Simmons & Mabel Felton, Parties of the first part to Advance Lumber & Remodeling, Co., Party of the second part and further assigned to Union Mortgage Company, Inc., Party of the third part and recorded in volume 87429629, page 87429629, records of real estate mortgage of Cook County, Illinois, and secured by the real estate mortgage lien therein expressed, on the following described lot, or parcel of land, situated in the County of Cook State of Illinois, to wit:

Lot 46 in Block 2 Pollack's Garfield Boulevard addition in Section 7, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Pin: 20-07-416-003

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PREPARED BY & RETURNED TO DONNA LIPSCOMB UNION MORTGAGE COMPANY, INC. 13151 EMILY DALLAS, TEXAS 75240

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That Union Mortgage Company, Inc

a corporation, the payee and owner and holder of said note, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations to it in hand paid by Century National Bank the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said Century National Bank

of the County of the said Note and said lien and all liens and titles held in and to said land. To have and to hold the same unto the said Century National Bank, it's heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texas

this 3 day of February, A.D. 19 88

Attest: Laura Bates Secretary. By Rick Carlin Vice President.

STATE OF TEXAS COUNTY OF DALLAS

(Corporate Acknowledgment)

This instrument was acknowledged before me on the 3 day of February, 19 88 by Rick Carlin, Vice President of Union Mortgage Company, Inc. a Texas corporation, on behalf of said corporation.

My commission expires 2-28-90 Notary Public, State of Texas Notary's printed name: Tanya Bearden

WILL TO

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PROPERTY OF
JAMES W. COOK COUNTY CLERK
CHIEF CLERK
COURT HOUSE
CHICAGO, ILL.

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