

UNOFFICIAL COPY

88211097

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00

Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Madison Bank And Trust Co.

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Douglas A. Dawson and Elizabeth Dawson 2009 Harrison St. Evanston Ill. 60201

being, legal representatives and assigns, of the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage bearing date the 6th day of January, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page, as document No. 87667463, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: UNIT 304 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 31ST DAY OF JULY, 1967 AS DOCUMENT 2338221.

Item 2:

AN UNDIVIDED 6.4 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 13 IN BLOCK 18, IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANG'S QUILMETTE RESERVE AND ALSO OF LOTS 1 AND 3 AND THAT PART OF LOT 2 LYING BETWEEN CHICAGO AND MILWAUKEE RAILROAD AND THE WEST LINE OF LOT 3 PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-12-103-026-1008 Address(es) of premises: 2009 Harrison St # 204 Evanston Ill

Witness their hand and sealed, this 12th day of May 1988

Carl Cepuran Asst. Vice President

Fay Parks Asst. Vice President

This instrument was prepared by N. Perez 400 W. Madison Chicago, Ill. 60606

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7/56 4/12 of Account

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BY 131

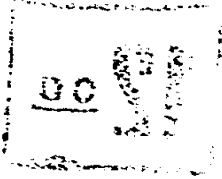
RELEASE DEED

By Corporation

TO

STATE PROPERTY

BOOK 333



William Reten

150 N. Wacker Drive

Suite 1000

Chicago, Ill

GEORGE E. COLE

LEGAL FOUNDRY

Property of Cook County Clerk's Office

88211097

1988 MAY 18 AM 9:06

COOK COUNTY, ILLINOIS
FILED FOR RECORD

OFFICIAL SEAL
PETER BILGER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/25/91

Commission Expires 6/25/91

NOTARY PUBLIC

GIVEN under my hand and Notarial seal this 12th day of May 1988

and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

and severally acknowledged that as such Asst. Vice President and Asst. Vice President, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst. Vice President of said corporation, and personally known to me to be the

Asst. Vice President of said corporation, and personally known to me to be the

Asst. Vice President of said corporation, and personally known to me to be the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Carl Cepurn, a notary public

Peter Bilger

COUNTY OF Cook

STATE OF Illinois

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