

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE LOAN #01-10040170

PT 4-02-085

KNOW ALL MEN BY THESE PRESENTS, That the Great American Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 19th day of JULY, 1978, made and executed by ROBERT A. WEBSTER, JOSEPHINE B. MILLER MARIED TO EACH OTHER, of the VILLAGE of OAK PARK, Cook County, Illinois, to the said Great American Federal Savings and Loan Association, and recorded (RECORDED) in the Recorder's (RECORDERS) Office of Cook County, Illinois, on the 28TH day of JULY, 1978, said mortgage being recorded (RECORDED) in Book _____, Page _____, covering premises therein described as follows:

LOT 26 (EXCEPT THE NORTH 16 2/3 FEET THEREOF) AND ALL OF LOT 25 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1146 SOUTH ELMWOOD AVENUE OAK PARK IL 60304

PIN #16-18-421-020

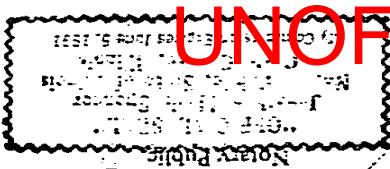
Box 283

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged. WITNESS the hand of CHARLES E. LUTES, President and ASST. Secretary of said Great American Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this 10TH day of MAY, 1978.

By: *[Signature]*
 Great American Federal Savings and Loan Association
 VICE President
 GUY WILKINSON
 1101 Lake O.P. 60301
 ASST. Secretary
[Signature]

State of Illinois ss. County of Cook
 JONATHAN MARK SPENCER
 a Notary Public in and for the aforesaid County and State, do hereby certify that CHARLES E. LUTES, known to me to be the President and ASST. Secretary, respectively, of the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10TH day of MAY, 1978.



THIS DOCUMENT WAS PREPARED BY JAMES D. O'WALTER For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 MAY 18 AM 10:47

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