

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88211269

12.00

Loan No.

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

FIRST NATIONAL BANK AND TRUST COMPANY PC EVANSTON, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1973, AND KNOWN AS TRUST NO. R2057

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 26848104

and Assignment of Rents and Lease, recorded in the Records office of Cook County, in the State Illinois, as Document Number 26848105, and assignment of mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 28648106, to the premises therein described situated in the county of COOK, State of Illinois, as follows, to-wit:

LOTS 1, 2, AND 3, IN BLOCK 4 IN HIATT'S SUBDIVISION OF THE NORTH 1/4 OF THE EAST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS FILED FOR RECORD

1988 MAY 18 AM 10:48

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IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR Vice President, and attested by its Assistant Secretary, this TWENTYFIRST day of SEPTEMBER 1987

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

(SEAL)

BY:

ATTEST:

STATE OF ILLINOIS)
COUNTY OF) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 10-14-90



Pat Passer
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

209 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS

Mail to:

Neal Ross
180N. LaSalle
Chicago 60610

THIS INSTRUMENT WAS PREPARED BY:
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

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