RS212480

UNOFFICIAL COPY

18051115

BOOKER E BROWN
RUSINA A CASHGLIA
EDWARD A ERICKSON
PAUL E KLEEFE
KENSETHER PETERS
GEORGE IDEKE) SOURIE!

VILLAGE OF BELLWOOD

3200 WASHINGTON BOULEVARD

BELLWOOD, ILL. 60104

PHONE 547-3500

PRESIDENT:
SIGEL C. DAVIS
CLERA:
DONALD P. LEMM
COMPTROLLER:
L. DOST PH. LAGEN
TREASURER
ROHN V. FRANCH
ATTORNEY:
J. O. JOHN M. SULLIVAN

STATE OF ILLINOIS
COUNTY OF COOK

NOTICE OF LIEN FOR UNPAID WATER AND SEWER SERVICE

TO: Accardo A. White 3315 Wilcox Ave. Bellwood, IL 60104

The VILLAGE OF BELLWOOD, IL 1007S, a municipal corporation, pursuant to the provisions of Sec. 11-129-8 of the 117 nois Municipal Code (111. Rev. Stat., 1979, Chap 24, Sec. 11-139-8) hereby files notice of lien in its favor in the amount of Two Hundred Thirty and 16/100 Dellars (\$ 230.16) against the following described real estate:

East 40 feet of Lot 9, Block 4 of O'Connor's Add to Bellwood a sub. of the N.E. 1/4 of the N.W. 1/4 of 16-39-12 In Cock County, 11Linois.

Commonly known as	3315 Wilcox Avo	enue (15-16-	106-015)	Bellwood,	Illinois,
From	November 11	,19 <u>87</u> to	March 14 ,1) ⁸⁸ , the V1	LLAGE OF
BELLWOOD provided	the aforemention	ned premises	with the use an	d service of	íts
combined waterwork					or such
use and service as	s established by	Ordinance No	. <u>83-20</u> ar	e \$ 230, 10	•
Dollar total incli	ide filing chargi	∄ ,			
That such delinquent on	sum remains unpa	ald and pursu	ant to Ordinanco	e No. 83-20,	became

VILLAGE OF BELLWOOD, ILLINOIS, a municipal corporation

BY: (Compty:

DATED: April 14, 1988

Managent proported by: A continued proported by: A continued of Sullivan Suite 2125

"Bellwood, The Heart of Proviso Township"

UNOFFICIAL COPY

(SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

I, JOSEPH LACEN, being first duly sworn, on oath deposes and states that he is the duly appointed Village Comptroller of the Village of Bellwood, Illinois, that he has read the above and foregoing Notice of Lien by him subscribed, and the contents thereof are true and correct. Cottony Ch

Joseph Lad Comptroller

SUBSCRIBED & SWORN to before me this ///

Notary Public

DEPT-02 FILING T#1111 TRAN 256' 05/10/88 12:17:00 #6933 # A *- 58-212480 COOK COUNTY RECORDER