

UNOFFICIAL COPY

PREPARED BY:

EAGLE MORTGAGE CORPORATION
1111 E. WARRENVILLE ROAD
NAPERVILLE, ILLINOIS 60540

AND WHEN RECORDED MAIL TO

NAME CENTRUST MORTGAGE CORPORATION
ADDRESS 350 S.W. 12TH. AVENUE
CITY & STATE DEERFIELD BEACH, FLORIDA 33442
ATTN: RONALD W. SCHWEIGERT

88212695

DEPT-01 RECORDING \$12.25
TH1111 TRAN 2584 05/10/88 13:38:00
#7000 # A * 88-212695
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 350 S.W. 12TH. AVENUE, DEERFIELD BEACH, FLA. 33442 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 16, 1988, executed by

RICHARD K. DELVALLE AND MARY E. DELVALLE, HUSBAND AND WIFE

to EAGLE MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1111 E. WARRENVILLE ROAD, NAPERVILLE, ILLINOIS 60540 and recorded in Book/Volume No. 88212695, page (s) 1, as Document No. COOK County Records, State of Illinois described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED

COMMONLY KNOWN AS: 5113 ST. CHARLES ROAD, BERKELEY, IL. 60001/60163

88212695

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF DUPAGE

EAGLE MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On MAY 16, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN J. HALFORD AND CHRISTINA M. KARL, to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT/VICE-PRESIDENT

By: [Signature]
JOHN J. HALFORD, PRESIDENT
By: [Signature]
CHRISTINA M. KARL, VICE-PRESIDENT
It's: PRESIDENT AND VICE-PRESIDENT

Witness: [Signature]

Notary Public [Signature] County, IL.
My Commission Expires [Signature]

" OFFICIAL SEAL "
LIBBY STONE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/8/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

C22243

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LEGAL DESCRIPTION

LOT 418 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE COMMENCING TO A POINT ON THE NORTH LINE THEREOF 1.70 FEET EAST OF THE NORTH WEST CORNER THEREOF AND RUNNING SOUTHERLY TO A POINT ON THE SOUTH LINE THEREOF 1.74 FEET EAST OF THE SOUTH WEST CORNER THEREOF) AND THAT PART OF LOT 419 LYING WEST OF A LINE COMMENCING AT A POINT ON THE NORTH LINE THEREOF 3.27 FEET EAST OF THE NORTH WEST CORNER THEREOF AND RUNNING SOUTHERLY TO A POINT ON THE SOUTH LINE THEREOF 3.62 FEET EAST OF THE SOUTH WEST CORNER IN J.W. MC CORMACK'S WESTMORELAND, BEING A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

15-08-109-074

Property of Cook County Clerk's Office
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