

# UNOFFICIAL COPY

88213402

FHA Case No.  
131: 5391798-703/203B  
LOAN # 00046291 (0096)

State of Illinois

## Mortgage

15.00

This Indenture, made this 16TH day of MAY, 19 88, between RICKY E. BOOKER AND SHARON BOOKER, HUSBAND AND WIFE

MT # 36146 EBM

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, Mortgagee, and THE STATE OF COLORADO, Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

ONE HUNDRED TWENTY EIGHT THOUSAND THREE HUNDRED FORTY EIGHT AND 00/100 Dollars (\$ 128,348.00), payable with interest at the rate of TEN AND ONE HALF per centum ( 10.50 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 7900 EAST UNION AVENUE, SUITE 500 DENVER, CO 80237, or at such other place as the holder may designate in writing, and delivered, the said principal and interest being payable in monthly installments of ONE THOUSAND ONE HUNDRED SEVENTY FOUR AND 05/100

Dollars (\$ 1,174.05 ), on the first day of JULY 1, 19 88, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of

JUNE 1, 2018

Now, Therefore, the said Mortgagor, for the better security of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the county of COOK and the State of Illinois, to wit:

PARCEL 1: LOT 3 (EXCEPT THE WEST 8 FEET THEREOF) IN RIVERDALE BUILDERS SUBDIVISION OF THAT PART OF THE NORTH 103.0 FEET OF THE SOUTH 133.0 FEET OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 1300.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 1 AND WEST OF A LINE 60.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF SECTION 1 IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 20 FEET OF THE SOUTH 153 FEET OF THE EAST 42 FEET OF THE WEST 1450 FEET OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: P.T.I.N.# 29-01-300-061  
1970 STATE STREET 29-01-300-083  
CALUMET CITY, ILLINOIS 60409

COOK COUNTY CLERK  
RECEIVED

1988 MAY 19 AM 9 44

88213402

88213402

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.





UNOFFICIAL COPY

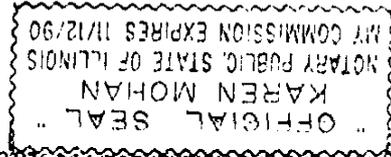
HUD-92116M.1

MB0173 DM 8 87

PREPARED BY & RETURN TO : DENISE TAYLOR  
WESTAMERICA MORTGAGE COMPANY  
17 WEST 635 BUTTERFIELD ROAD, SUITE 140  
OAKBROOK TERRACE, IL. 60181  
New York Box 307

FILED TO

Property of Cook County Clerk's Office



Doc. No. \_\_\_\_\_  
Filed for Record in the Recorder's Office of \_\_\_\_\_  
County, Illinois, on the \_\_\_\_\_ day of \_\_\_\_\_  
A.D. 19 \_\_\_\_\_  
\_\_\_\_\_ of \_\_\_\_\_  
\_\_\_\_\_ m., and duly recorded in Book \_\_\_\_\_  
\_\_\_\_\_ of \_\_\_\_\_  
\_\_\_\_\_ page \_\_\_\_\_

Given under my hand and Notarial Seal this 16th day of May, A.D. 19 88.  
Notary Public \_\_\_\_\_

I, the undersigned \_\_\_\_\_, a notary public, in and for the county and State of Illinois, Do Hereby Certify that \_\_\_\_\_ and Sharon Booker are person whose name s are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their own and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

State of Illinois  
County of Cook

Witness the hand and seal of the Mortgagor, the day and year first written  
Ricky E. Booker  
SHARON BOOKER  
[Seal] [Seal]  
[Seal] [Seal]

88213402

# UNOFFICIAL COPY

FHA CASE# 131:5391798-703/203B  
LOAN # 00046291 (0096)

## FHA ASSUMPTION RIDER TO THE MORTGAGE/DEED OF TRUST

This Rider, dated this 16TH day of MAY 19 88, amends the  
Mortgage/Deed of Trust of even date by and between

RICKY E. BOOKER AND SHARON BOOKER, HUSBAND AND WIFE

, hereafter referred to as Mortgagor/Grantor, and  
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

, hereafter referred to as Mortgagee or Holder of the Note, as follows:

The mortgagee or holder of the note shall, with the prior approval of the Federal Housing Commissioner, or his designee, declare all sums secured by the mortgage/deed of trust to be immediately due and payable if all or part of the property is sold or otherwise transferred (other than by devise, descent or operation of law)

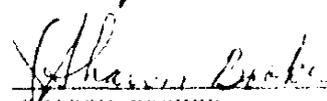
by the mortgagor/grantor, pursuant to a contract of sale executed not later than 12 months after the date on which the mortgage/deed of trust is endorsed for insurance, to a purchaser whose credit has not been approved in accordance with the requirements of the Commissioner.

IN WITNESS WHEREOF,

RICKY E. BOOKER AND SHARON BOOKER, HUSBAND AND WIFE

HAVE set THEIR hands(s) and seal(s) the day and year first aforesaid.

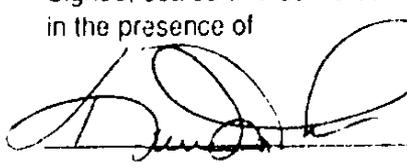
 [Seal]  
RICKY E. BOOKER

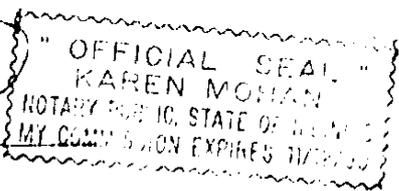
 [Seal]  
SHARON BOOKER

..... [Seal]

..... [Seal]

Signed, sealed and delivered  
in the presence of





88213402