RELEASE OF MORTGAGE

Loan No. 178674 - 1 88213955

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-ROGER E. RICHARDSON, DIVORCED & NOT SINCE REMARRIED, lease and Quit-Claim unto

JAMES W. RICHARDSON, AND YVONNE E. RICHARDSON, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25033598 to the premises therein de-Registrar's office of COOK scribed to-wit:

> LEGAL DESCRIPTION REQUIRED

149711 - 1597 2570 5. 1275 - 4648] - 1797 - 46 - 444] - 17 COURT CHONATE REMORDER

--88-213955

Property Address: 1133 Miller LN Buffalo Grove, Il 0/031010171071

Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-May . 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

Loan Servicing Offic

STATE OF ILLINOIS COUNTY OF COOK SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Overs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said co.pr ration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFFE" N SEAL CAROL D. MINUS, Hetary house Cont. County, 12 th of Blains My Original

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Roger Richardson

974 Thronton LN

Buffalo Grove, Il

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA 0R MORTGAGE TRUST WAS FILED

FORM NO:M2400 JAN 85

MAIL