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88214463

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 873814

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

OCTOBER 6, 1987, in Case No. 87 CH 7079

Entitled FIRST FAMILY MORTGAGE CORP. OF FLORIDA

vs. CHARLES J. GREEN, JR., et al

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

MARCH 1, 1988

, from which sale no redemption has been made as provided by

statute, hereby conveyed to First National Bank of Evergreen Park as Trustee u/t/a

the holder of the Certificate of Sale, dated 8-10-87 and known as Trust #9828 on the County of Cook, in the State of Illinois, to have and to hold forever:

(See Attached)

P.I.N. 25-14-306-016

Commonly known as 11520 South Hale, Chicago, Illinois

MAY 10 1988

DATED this date: _____, 19____.

JAMES F. O'GRADY (SEAL)
Sheriff of Cook County, Illinois

By Antoinette M. Nasca
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANTOINETTE M. NASCA

"OFFICIAL"
CAROLYN B. HARDIN
Notary Public, State of Illinois
My Commission Expires 12-12-88

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this MAY 10 1988 day of _____, 19____.

Commission expires _____ 19____.

Carolyn B. Hardin
Notary Public
ADDRESS OF PROPERTY:

11520 SOUTH HALE

CHICAGO, ILLINOIS 60643

The above address is for statistical purposes only and is not part of this deed.

ADDRESS OF GRANTEE:

3101 West 95th Street

Evergreen Park, IL 60642

MAIL TO:

WILLIAM P. RALPH
Name

10540 SOUTH WESTERN
Address

CHICAGO, ILLINOIS 60643
City, State and Zip

AFFIX "RIDERS" OR REVENUE STAMPS HERE

88214463

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
MAY 15 1988
2750

291310

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[Faint, mostly illegible text from a document, possibly a contract or legal notice, covering the majority of the page.]

Property of Cook County Clerk's Office

8881 0 1 YAM

ACOBAN M BITHAMIT

PROPERTY OF COOK COUNTY CLERK'S OFFICE
JAN 12 1994
JAN 12 1994
JAN 12 1994

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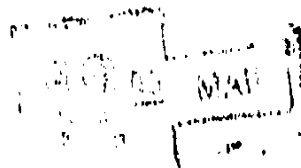
LEGAL DESCRIPTION

THE SOUTH THIRTY THREE (33) FEET FIVE (5) INCHES OF THE NORTH SIXTY SIX (66) FEET TEN (10) INCHES OF LOTS FOUR (4) TO SEVEN (7) AS A TRACT IN BLOCK NINETY-SIX (96) IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS ONE (1) AND TWO (2) IN BLOCK THIRTEEN (13), ALL OF BLOCK FOURTEEN (14), LOTS SEVEN (7) TO SIXTY THREE (63), BOTH INCLUSIVE, IN BLOCK TWENTY (20), LOTS ONE (1), TWO (2), AND THREE (3) IN BLOCK TWENTY-ONE (21) AND ALL OF BLOCKS TWENTY FOUR (24) TWENTY FIVE (25), TWENTY EIGHT (28) AND TWENTY NINE (29) ALL IN SECTIONS EIGHTEEN (18) AND NINETEEN (19), (ALSO A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION TWENTY (20) AND THAT PORTION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION NINETEEN (19), EAST OF PROSPECT AVENUE IN TOWNSHIP THIRTY SEVEN (37), NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.25
T#1111 TRAN 2701 05/19/88 11:20:00
#7278 #A *-88-214463
COOK COUNTY RECORDER

Exempt Under Real Estate Transfer Tax Act Sec. 95104 Par. 1
& Cook County Ord. 95104 Par. 1
Date 5-19-88 Sign. [Signature]

88214463



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