

UNOFFICIAL COPY

TRANSFER OF LIEN

901775

88214732

THE STATE OF ILLINOIS

KNOWN ALL MEN BY THESE PRESENTS:

THE COUNTY OF COOK

That the undersigned, of the county of BEKAR, of the State of Texas, the present legal and equitable owner and holder of that one certain promissory note in the original principal sum of SIXTY THOUSAND SEVEN HUNDRED SEVENTY FOUR AND 00/100 Dollars (\$60,774.00), dated SEPTEMBER 28, 1987 executed by DWAYNE A. VINSON AND VANESSA WILSON VINSON, HIS WIFE payable to the order of THE FIRST MORTGAGE CORPORATION, more fully described in a Deed of Trust duly recorded in Volume XXXXXXXXXX, Page XXXXX of the OFFICIAL Records of COOK County, ILLINOIS, said note being secured by the therein described Lien against the following described property, to wit:

THE SOUTH 18 FEET 4 INCHES OF LOT 16 AND 17 (EXCEPT THE SOUTH 15 FEET THEREOF) IN THE BLOCK 12 IN DAVIS AND SONS SUBDIVISION OF BLOCK 11 AND 12 IN SUBDIVISION OF THAT PART WESTERLY OF RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF THE SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for a good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED, ASSIGNED, GRANTED, and CONVEYED WITHOUT RECOURSE and by these presents TRANSFERS, ASSIGNS, GRANTS, and CONVEYS WITHOUT RECOURSE to BANCPLUS MORTGAGE CORP. the above described note, together with all liens, and any superior title, held by the undersigned securing the payments thereof.

EXECUTED this 18th day of NOVEMBER, A. D., 1987.

UNITED MORTGAGE GROUP

By: Richard Matye
RICHARD MATYE, VICE PRESIDENT

THE STATE OF TEXAS

THE COUNTY OF BEKAR

Before me, the undersigned authority, on this day personally appears RICHARD MATYE, VICE PRESIDENT of UNITED MORTGAGE GROUP, an Ohio corporation, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes of consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

Given under my hand and seal of office on this the 18th day of NOVEMBER, A. D., 1987.

Sharon L. HARRAL
SHARON L. HARRAL

Commission expires 1-28-91

AFTER RECORDING, RETURN TO:

United Mortgage Group
II SASA, 613 N.W. Loop 410. #800
San Antonio, TX 78216

MAY-19-88

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12:00

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12:00 E



MAIL TO

MAY 19 1988

UNOFFICIAL COPY

UNITED MORTGAGE GROUP
111 SASA CENTER
SAN ANTONIO, TEXAS 78216
1313 N.W. LOOP 410, SUITE 800

Property of Cook County Clerk's Office

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