

UNOFFICIAL COPY

309717 (1)

SHERIFF'S DEED IN JUDICIAL SALE

Sheriff's Sale No. 871194

88214929

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of COOK County, Illinois, on April 22, 1987, in Case No. 85 CH 8351, entitled FIRST WESTERN MORTGAGE CORPORATION, Plaintiff, vs. HUMBERTO BELTRAN, et al., Defendants, and pursuant to which the land hereinafter described was sold at public sale by said grantor on May 28, 1987, from which sale no redemption has been made as provided by statute, hereby conveys to FIRST WESTERN MORTGAGE CORPORATION, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

Lot 5 in Block 12 in Calvin F. Taylor's Subdivision of Blocks 11, 12, 14 and 15 in Goodwin Balestier and Phillips Subdivision of the West 1/2 of South West 1/4 of Section 26, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN 1626-316-025 2810 S. Harding, Chicago
DEC 3 1987

DATED this _____ day of _____, 19__.

James E. O'Grady (SEAL)
Sheriff of Cook County

Sheriff of COOK County, Illinois

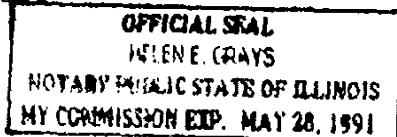
BY: *Antonette M. Nasca*
Sheriff of COOK County, Illinois

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTOINETTE M. NASCA, personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this DEC 3 1987 day of _____, 19__.

IMPRESS
SEAL
HERE



Helen E. Crays
NOTARY PUBLIC

88214929

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Commission expires _____ 19__.

THIS DOCUMENT PREPARED BY
~~AND TO BE MAILED TO:~~

BASHAW & ASSOCIATES
Attorneys for Plaintiff
211 W. Chicago Avenue
Suite 210
Hinsdale, Illinois 60521
312 789-1888
DuPage Attorney #3901
Cook Attorney #21890

ADDRESS OF PROPERTY:

2810 South Harding
Chicago, Illinois 60623

88214929

ADDRESS OF GRANTEE:

FIRST WESTERN MORTGAGE CORPORATION
540 North Court, Suite 200
Palatine, Illinois 60067

"TAX EXEMPT PURSUANT TO PARAGRAPH m, SECTION 4,
OF THE REAL ESTATE TRANSFER TAX ACT"

5-13-88
Date

Andia G. Morales-agent
Agent

Permanent Tax No. 16-26-316-025

If Torrens Case:
Vol. No.
Page No.
Cert. No.
BA851098

Grant under the provisions of paragraph E of
Section 20-1.1210 of the City of Chicago Transaction
Tax Act.
Date 5-31-88
Andia G. Morales-agent
Buyer - Seller or Agent

Mail To: Steven D. Rakich (1608-54)
4749 Lincoln Mall Drive, Suite 204
Matteson, Illinois 60443

Box 153

DEPT-01 RECORDING \$12.00
TRAN 2753 05/19/86 14:19:00
#7423 # A *-88-214929
COOK COUNTY RECORDER

88214929

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