

UNOFFICIAL COPY

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY, ILLINOIS

88214329

CITY OF CHICAGO, a Municipal Corporation,)	
)	
Plaintiff,)	NO. 87 M1 400221
vs.)	
)	
JAMES A. SIMMONS, et al.,)	IN CHANCERY
)	
Defendants.)	CLAIM OF LIEN FOR DEMOLITION
)	IN THE AMOUNT OF \$4,070.00

The claimant, CITY OF CHICAGO, a Municipal Corporation of Chicago, County of Cook, State of Illinois, by virtue and authority granted by Chapter 24, Section 11-31-1, hereby files its claim for lien against the following described property, to wit:

Lot 12 in Givens and Others' Subdivision of Block 4 in Cole and Corey's Subdivision of Lot 9 in the Assessor's Division of the West 1/2 of Section 33 and of that part lying East of the Chicago Rock Island and Pacific Railroad of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, commonly known as 8529 S. Givens Ct., Chicago, Illinois.

Perm. Index No. 20-33-309-013

Title to the above described property now appears in the name of JAMES A. SIMMONS & WILLIE MAE SIMMONS of Cook County, Illinois, but the lien is absolute as to all parties of interest.

The cost and expense incurred was by reason of demolishing the improvement on the above entitled real estate, pursuant to Court Decree entered in the Circuit Court of Cook County, on October 16, 1987, in the case of CITY OF CHICAGO, a Municipal Corporation, plaintiff vs. JAMES A. SIMMONS, WILLIE MAE SIMMONS, NEW YORK BANK OF SAVINGS, COMMUNITY BANK OF PEORIA, NORTHWEST NATIONAL BANK, UNKNOWN OWNERS, Defendants, Case No. 87 M1 400221. This lien is in the amount of \$4,070.00, which expense of

UNOFFICIAL COPY

demolition was incurred on April 12, 1988.

That said owner (s) is/are entitled to credits on account thereof, as follows to-wit: NONE - leaving due, unpaid and owing to the claimant, on account thereof, after allowing all credits the balance of FOUR THOUSAND SEVENTY AND NO/100 (\$4,070.00) DOLLARS, for which, with interest, the claimant claims a lien on the above cited real estate.

JUDSON H. MINER
Corporation Counsel

BY [Signature]
Assistant Corporation Counsel

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

DEPT-09 MISC \$1.60
T#2222 TRNN 3447 05/19/88 10:45:00
#9009 # B * -08 -214329
COOK COUNTY RECORDER

SUSAN MARCZAK, being first duly sworn on oath, deposes and says that she is the authorized agent of the above named claimant, that she has read the foregoing Claim for Lien, knows the contents thereof and that all the statements therein contained are true.

Subscribed and Sworn to
before me this 14 day
of May 1988.

[Signature]
Notary Public

[Signature]
Clerk's Office

DEMOLIEN
SC-04/ /88

86214329

86214329