

UNOFFICIAL COPY

88215775

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KNOW ALL MEN BY THESE PRESENTS, That the Suburban Bank of
Bartlett formerly known as Bartlett State Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebted-
ness secured by the Mortgage
Assignment of Rents hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Paul E. Pelletier and Larrine S.
Pelletier 8 N 176 Naperville Road, Bartlett, IL 60103 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage
Assignment of Rents bearing date the 13th day of

March, 1980 and recorded in the Recorder's Office of Cook County, in the State of
Illinois in book _____ of records, on page _____, as document No. 25392715
25392716

to the premises therein described, situated in the County of Cook, State of Illinois, as
follows, to wit:

See Legal Description Attached Hereto and Made a Part Hereof:

Part of the East half of the South West quarter of Section 33,
Township 41 North, Range 9 East of the Third Principal Meridian,
described as follows:

Commencing at the South East corner of said East half of the South
West quarter of said Section 33, thence Westerly along the
Southerly line of said Section 33, 700 feet; thence Northerly
parallel with the East line of said East half, 800 feet for a point
of beginning; thence Easterly parallel with the Southerly line of
said East half along the North line of the real estate conveyed
to William Walker by Deed recorded on May 25, 1948 as Document
No. 14322367, 610 feet to the center line of a private easement
(being 20 feet in width, the center line of which is described
as follows:

Commencing at the South East corner of the East half of the South
West quarter of Section 33, Township 41 North, Range 9 East of
the Third Principal Meridian; thence North along the East line of
said East half 986 feet to the center line of public highway,
thence North 69 degrees, 11 minutes, West 66.9 feet along the
center line of said public highway for a point of beginning;
thence South 6 degrees, 24 minutes, West 216.2 feet; thence
Southerly on a curve to the right having a radius of 340 feet
for a distance of 154.3 feet; thence South 32 degrees, 24 minutes
West 84.1 feet; thence Southerly on a curve to the left having
a radius of 155 feet, a distance of 80.5 feet; thence Southerly
on a curve to the right, having a radius of 90 feet for a distance
of 83.1 feet; thence Westerly on a curve to the right having a
radius of 40 feet for a distance of 47.9 feet to a point on a
line 300 feet West of the East line of the said South West quarter
and 437.2 feet North of the South line of said South West quarter;
thence North 6 degrees, 24 minutes, East 216.2 feet along the
center line of the easement described to the center line of public
highway; thence North 69 degrees, 50 minutes, West 267.3 feet
along said center line of said public highway; thence North 60
degrees, 7 minutes West 435.9 feet along said center line of
said public highway to a point on a line parallel with and 700
feet West of the East line of said East half; thence Southerly
parallel with the Easterly line of said East half 528.6 feet
to the point of beginning, in Cook County, Illinois

Also

(Name)

(Address)

71-58-349 D 4

Property of Cook County Clerk

88215775

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

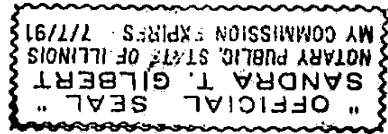
MAIL TO:

Ford March Kampson & Wadhwa
188 W. Randolph St. S-1226
Chicago IL 60601

EX-103
333

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Sandra T. Gilbert
Suburban Bank of Bartlett

GIVEN under my hand and Notarial seal this 10th day of May 1988

free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as President and Secretary of said
and severally acknowledged that as such President and Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
personally known to me to be the President of the Suburban Bank of Bartlett
a corporation, and Patricia L. Cecil, personally
I, Sandra T. Gilbert
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mathew M. Hill

527512988

STATE OF Illinois
COUNTY OF Cook
SS.

UNOFFICIAL COPY

This instrument was prepared by Sherri Cross 335 S. Main Street Bartlett, IL 60103 (Name) (Address)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PRY address: 176 N 176th Rapunzel Rd Bartlett, IL

PTN: 06-33-301-003
007
008
009

Suburban Bank of Bartlett
By Matthew M. Hill, President
Attest: Patricia L. Cecil, Secretary

has caused these presents to be signed by its President, and attested by its Secretary, and its corporate seal to be hereunto affixed, this 10th day of May, 1988

IN TESTIMONY WHEREOF, the said Suburban Bank of Bartlett together with all the appurtenances and privileges thereunto belonging or appertaining,

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1988 MAY 20 AM 10:21
88215775

Property of Cook County Clerk's Office

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STATE OF Illinois }
COUNTY OF Cook } SS.

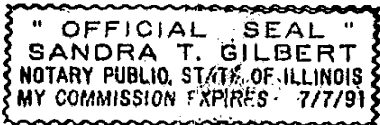
I, Sandra T. Gilbert

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew M. Hill
personally known to me to be the _____ President of the Suburban Bank of Bartlett
_____ a corporation, and Patricia L. Cecil personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ President and _____ Secretary, they
signed and delivered the said instrument as _____ President and _____ Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 10th day of May 1988.

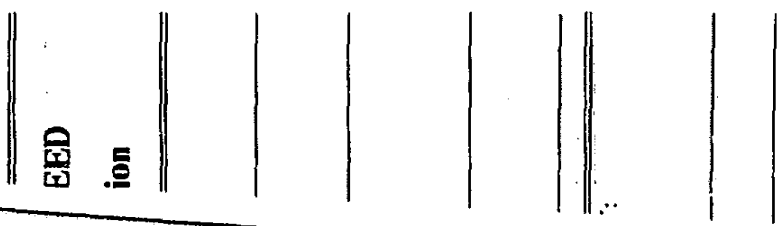
Suburban Bank of Bartlett

Sandra T. Gilbert
Sandra T. Gilbert



Property of Cook County Clerk's Office

88215775



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cc
NOV 3 1988

Ch Rampson & Wilhelm
Indolph 5-1226
LE 00601

E. COLE
FORMS

Parcel 2:

Part of the East half of the South West quarter of Section 33, Township 41 North, Range 9 East of the Third Principal Meridian, described as follows:

Commencing at the South East corner of the said East half of the South West quarter of said Section 33; thence Westerly along the Southerly line of said Section 33, 700 feet; thence Northerly parallel with the Easterly line of said East half, 600.0 feet for a point of beginning; thence Northerly parallel with the said Easterly line 200 feet; thence Easterly parallel with the Southerly line of the said East half, 610 feet to the center line of a private easement (being 20 feet in width the center line of which is described as follows:

Commencing at the South East corner of the East half of the South West quarter of Section 33, Township 41 North, Range 9 East of the Third Principal Meridian, thence North along the East line of said East half 986.0 feet to the center line of a public highway; thence North 69 degrees, 11 minutes West 66.9 feet along the center line of said public highway for a point of beginning; thence South 6 degrees, 24 minutes West 216.2 feet; thence Southerly on a curve to the right having a radius of 340.0 feet, for a distance of 154.3 feet; thence South 32 degrees, 24 minutes West 84.1 feet; thence Southerly on a curve to the left having a radius of 155.0 feet, a distance of 80.5 feet; thence Southerly on a curve to the right, having a radius of 90.0 feet for a distance of 83.1 feet; thence Westerly on a curve to the right having a radius of 40.0 feet for a distance of 47.9 feet to a point on a line 300.0 feet West of the East line of the said South West quarter, and 437.2 feet North of the South line of the said South West quarter; thence Southerly and Westerly along the center line of the easement described above to a point on a line 300 feet West of the East line of said East half of said South West quarter, 437.2 feet North of the South line of the said East half of the South West quarter of said Section 33; thence North on said line 44.0 feet to a point 481.2 feet North of the South line of said South West quarter; thence North West: 415.3 feet to the

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