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88215202

ASSIGNMENT OF SECURITY DOCUMENTS

FOR VALUE RECEIVED, the undersigned ATTORNEYS' NATIONAL MORTGAGE NETWORK, INC. (herein called "Assignor"), hereby sells, assigns, transfers and sets over unto FIRST BOSTON CAPITAL GROUP, INC., (herein called "Assignee") its successors and assigns, all of the right, title and interest of Assignor in and to the following:

That certain Mortgage (herein called the "Mortgage") dated May 16, 1988 made by PAULA CLAYTON LENCZYCKI (herein called ("Mortgagor")) encumbering the premises (herein called the "Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of COOK, County, Illinois (herein called the "Recorder's Office") on X 19X as Document No.: X 88215200.

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed this 16TH day of MAY, 1988.

ATTEST: DUDLEY E. MOSS

Dudley E. Moss
(ASSISTANT) SECRETARY

CORPORATE SEAL

ATTORNEYS' NATIONAL MORTGAGE NETWORK, INC.

BY: [Signature]

KEVIN J. COONEY, PRESIDENT

88215201

THIS INSTRUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO:

FIRST BOSTON CAPITAL GROUP, INC.
200 WHITE PLAINS ROAD
TARRYTOWN, NY 10591

DEPT-01 RECORDING

\$13.25

T#1111 TRAN 2804 05/19/88 15:49:00

#7539 #A *88-215202

COOK COUNTY RECORDER

1325

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EXHIBIT

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 309-3000 FAX: (773) 309-3001
WWW.COOKCOUNTYCLERK.COM

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STATE OF ILLINOIS))
COUNTY OF COOK) SS.:

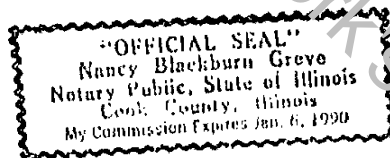
I, NANCY BLACKBURN GREVE, a Notary Public in and for the County and State aforesaid, do hereby certify that KEVIN J. COONEY, and DUDLEY E. MOSS, respectively, the President and (Assistant) Secretary of ATTORNEYS' NATIONAL MORTGAGE NETWORK, INC., an ILLINOIS corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth, and the said (Assistant) Secretary of said corporation then and there acknowledged that she, as custodian of the corporate seal of said corporation, did affix such corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16TH day of MAY, 1988.

Nancy Blackburn Greve
NOTARY PUBLIC

My Commission Expires:

1-6-90



Office
882-5202

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EXHIBIT A

LEGAL DESCRIPTION

THE NORTH 100 FEET OF THE SOUTH 200 FEET OF THE EAST 1/2 OF THE NORTH 1/2 OF BLOCK 2 IN RESUBDIVISION OF THE NORTH 51 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF I. C. RAILROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 31-12-204-011

COMMONLY KNOWN AS: 1110 BRASSIE, FLOSSMOOR, ILLINOIS 60422

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