

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

88216170

That THE FLORIDA GROUP, INC., a corporation existing under the laws of the State of FLORIDA of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf

party of the first part, in consideration

THE NEW YORK GUARDIAN MORTGAGE CORPORATION
14 FRONT STREET, HEMPSTEAD, NY. 11550

party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the 25 day of JANUARY, 1988

made by ROSE BLUE, MARRIED TO JAMES E. BLUE in favor of CAPITAL MORTGAGE FUNDING CORP.

and recorded in Clerk's file #88040587 OR PG, public records of COOK

County: LL, upon the following described place or parcel of land, situate and being in said County and State to-wit:

LOT 5 IN BLOCK 1 IN BRENOCK'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9, 1890 AS DOCUMENT 1283900, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NUMBER: 16-22-110-026
COMMONLY KNOWN AS: 1410 SOUTH KOSTNER CHICAGO, ILLINOIS 60623

02/03/88

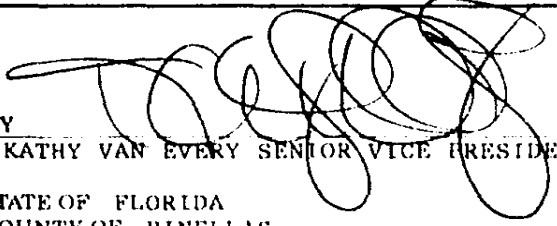
DEPT-01 RECORDING \$12.
T#1111 TRAN 2840 05/20/88 09:38:00
#7605 N #4 *--08--214470
COOK COUNTY RECORDER

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon with interest from the 25 day of JANUARY, 1988

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 4TH day of MARCH, 1988

THE FLORIDA GROUP, INC.

BY 
KATHY VAN EVERY SENIOR VICE PRESIDENT

ATTEST: 
DEBORAH A. LAPRETE ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

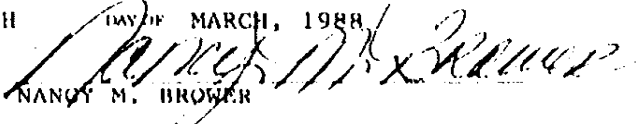
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

well known to me to be the SENIOR VICE PRESIDENT AND ASSISTANT SECRETARY respectively of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under no duress, coercion, or undue influence, and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 4TH DAY OF MARCH, 1988

MY COMMISSION EXPIRES AUGUST 30, 1988

THIS INSTRUMENT PREPARED BY:


NANCY M. BROWER

MAIL TO: THE FLORIDA GROUP, INC.,
P.O. BOX 41030
ST. PETERSBURG, FLA. 33743-1030

T.F.G.I. LOAN NO. 88006393
INVESTOR NO. 77
COMMITMENT NO. UNKNOWN
TFGL: AOM. ACE



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