

UNOFFICIAL COPY

88217499
Harris Loan &

KNOW ALL MEN BY THESE PRESENTS, That the

Mortgage Corp.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cesar Parker, Divorced and
(NAME AND ADDRESS)
not since remarried, 1646 W. Garfield Blvd., Chicago, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents bearing date the 8th day of December, 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25708062, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 24 in Block 2 in E. Galvin's Subdivision of the South East Quarter in Section 7, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 1646 W. Garfield Blvd., Chicago, IL

20-07-430-041

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Loan & Mortgage Corp.

has caused these presents to be signed by its _____ President, and attested by its _____ Vice-

President and its corporate seal to be hereto affixed, this 3rd day of May, 1988.



HARRIS LOAN & MORTGAGE CORP.

By _____

President

Attest: _____

Vice-President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Ruben Harris, Intercontinental Center, Maywood, IL
(Name) (Address) 60153

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RELEASE DEED

By Corporation

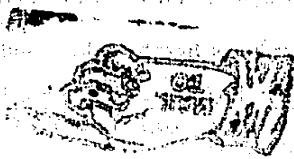
TO

ADDRESS OF PROPERTY:

MAIL TO: Richard J. Jost

9719 S. Western Ave.

Chicago IL 60643



88217499

DEPT-01 RECORDING \$12.25
T#1111 TRAN 2979 05/20/88 14:59:00
#7889 # 2 * 88-217499
COOK COUNTY RECORDER

Commission expires 5-25-88

Christine M. Mueller



I, Ruben Harris, a corporation, and Paul P. Harris, personally known to me to be the Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice-President they signed and delivered the said instrument as President and Vice-President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of May, 19 88.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul P. Harris President of the Harris Loan & Mortgage Corp.

I, the undersigned

COUNTY OF Cook

STATE OF Illinois

SS.

63421238