

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88217703

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OFLA GRANGE,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto George P Callaghan and Margaret A Callaghan,
(NAME AND ADDRESS)
his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30th day of April, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 2659347, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

The South half of Lot 11 in Block 34 in Forest Hills of Western Springs, Cook County, Illinois a Subdivision by Henry Einfeldt and George L Bruckert, of the East half of Section 7, Township 38 North, Range 12, East of the Third Principal Meridian, and that part of Blocks 12, 13, 14 and 15, in the "Highlands" being a Subdivision of the Northwest quarter and the West 800 feet of the North 144 feet of the Southwest quarter of Section 7, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, lying East of a line 33 feet West of and parallel with the East line of said Northwest quarter of Section 7, all in Cook County, Illinois.

P.I.N. 18-07-409-016

Common Address: 5213 Woodland, Western Springs, Illinois 60558

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF LA GRANGEhas caused these presents to be signed by its Exec. Vice President, and attested by its Asst. Vice Pres.Secretary, and its corporate seal to be hereunto affixed, this 5th day of MAY, 1988.

FIRST NATIONAL BANK OF LA GRANGE

By Richard J. Haley, ~~xxxxxx~~ Exec. Vice Pres.
Richard J. Haley, ~~xxxxxx~~ Exec. Vice Pres.
Attest: Giles McCarthy, ~~xxxxxx~~ Asst. V.P.
Giles McCarthy, ~~xxxxxx~~ Asst. V.P.

This instrument was prepared by Lita Johnson, 620 W Burlington, LaGrange, IL 60525
(NAME AND ADDRESS)

88217703

RELEASE DEED

By Corporation

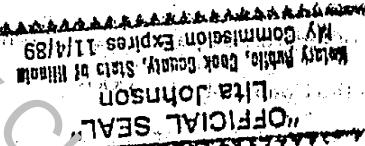
MAIL TO:

GEORGE E. COLE,
LEGAL FORMS

UNOFFICIAL COPY

L. Little Johnson, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley,
Personally known to me to be the Exec. Vice President of the First National Bank of
Lagrange, a Corporation, and Gilles McCarthy, personally
known to me to be the Ass't. V.P., Secretary of said Corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Exec. Vice President and Ass't. V.P. Secretary they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
present to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal this 5th day of May 1988.



DEPT-01 RECORDING
#H2222 TRAN 2628 05/20/88 16197100
\$12.00
COOK COUNTY RECORDER
#9865 # 75 * 88-217703

88247703