

UNOFFICIAL COPY

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

MARK S YOUNGMAN , A BACHELOR

13.00

71-56-644
Cannon DJE

1205002

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3RD day of NOVEMBER, A.D. 19 87, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 87 609 285, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF 507 NORTH WILKE ROAD, ARLINGTON HEIGHTS, ILLINOIS 60005

LOT 34 IN BLOCK 1 IN REUTER WESTGATE UNIT NUMBER 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 03-30-300-003

88217952 order

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 12th day of May, A. D. 19 88.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President
Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991
My commission expires:

GIVEN under my hand and notarial seal, this 12th day of May, A. D. 19 88

Wayne W. Franzen
Notary Public.

This Instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

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FILED
1988 MAY 23 AM 9:48
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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 MAY 23 AM 9:48

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Property of Cook County Clerk's Office

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:
Louis A. Berns & Assoc.
134 N. LaSalle
Suite 2208
Chicago, IL 60602

BOX 333-CG

UNOFFICIAL COPY

M-103 Rev. 4/78

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

This instrument was prepared by: Betty A. Cech

Notary Public

My commission expires

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

of _____ day of _____ 1988
GIVEN under my hand and notarial seal, this _____ day

for the uses and purposes therein set forth.
free and voluntary act, and as the free and voluntary act and deed of said corporation
(hereto, pursuant to authority given by the Board of Directors of said corporation as their
and delivered the said instrument of writing as Vice President and Assistant Secretary
of said corporation and caused the corporate seal of said corporation to be affixed
severally acknowledged that as such Vice President and Assistant Secretary, they signed

and _____ personally known to me to be the Assistant Secretary of
said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,
and _____ personally known to me to be the Assistant Secretary of
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,
and _____ personally known to me to be the Assistant Secretary of

DO HEREBY CERTIFY that
BETTY A. CECH
I, the undersigned, a Notary Public in and for said County in the State aforesaid,
COUNTY OF COOK }
STATE OF ILLINOIS }

Attest: _____ Assistant Secretary

By: _____ Vice President

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

this _____ day of _____, A. D. 1988

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND
LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and
these presents to be signed by its Vice President, and attested by its Assistant Secretary,

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder
Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the
3RD day of NOVEMBER, A.D. 1987, and recorded
in the RECORDER'S office of COOK County, in the State of Illinois, in
Book _____ of Records, on page _____, as Document No. 87 609 285
and recorded as Document No. _____, and
a certain Assignment of Rents bearing date the _____ day of _____, 1988
in the _____ and _____
it No. _____

MARK S YOUNGMAN, A BACHELOR
fessed does, hereby Remise, Convey, Release and Quit-Claim unto
a corporation existing under the laws of the United States, for and in consideration of one
dollar, and for other good and valuable considerations, the receipt whereof is hereby com-
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
known all them by these presents, that the

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BOX 323-GC UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:
Louis A. Berng & Assoc.
134 N. LaSalle
Suite 2208
Chicago, IL 60602

TO

Property of Cook County Clerk's Office

88217952

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 MAY 23 AM 9:48

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