

UNOFFICIAL COPY

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First National Bank of Lincolnshire

RELEASE

Prepared By:

88217009

Carol Lieber
One Marriott Drive
Lincolnshire, IL 60015

The above space for RECORDER'S USE ONLY

RECORD DATA

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office

and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the

MORTGAGE

hereinafter mentioned, and the

cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Samuel H. Drizner and Roslyn L. Drizner, his wife,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE

of July 29, 1985 and recorded in the Recorder's Office of Cook County, in the State

of Illinois, in Cook County of records, on page as document No. 85095920

to the premises therein described, situated in the County of Cook, State of Illinois, as follows,

to wit:

LOT 13 AND THE EAST 1/2 OF LOT 14 IN BLOCK 4 IN LOWENMEYERS CALIFORNIA AVENUE ADDITION TO ROGERS PARK SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.A. 10-36-108-056

ADDRESS 2841 W. GILBERT ST
60045

88217009

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its

Vice President

and attested by its Sr. Vice Pres./Cashier and its corporate seal to be hereto affixed,

this 25th

day of April

19 88

First National Bank of Lincolnshire

By James P. Peterson
Title Vice President

By Gary H. Reitz
Title Senior Vice President/Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF Illinois)
COUNTY OF Lake) SS

I, Janis A. Anderson

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James P. Petersen personally known to me to be the Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Gary H. Reitz, personally known to me to be the Sr. Vice Pres./Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Sr. Vice Pres./Cashier they signed and delivered the said instrument as Vice President and Sr. Vice Pres./Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of April 19 88.

Janis A. Anderson
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

2841 W. Greenleaf, Chicago, IL. 60645

Reference: Drizner (KEH)

Place in Recorder's Box

MAIL TO

No. _____

Form 88-34 Bank forms, Inc.

RETURN TO:
Baxter Credit Union
1425 Lake Cook Road
Deerfield, IL 60015



DEPT-1) RECORDING \$12.00
T#1112 TRN 2920 05/20/88 13:11:00
#7770 *FY* 88-217007
COOK COUNTY RECORDER

6 MAY 1988

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6 MAY 1988