879080182

W PREPARED BY:

ALICE M. PTAU NOFFICIAL COPY

PROPARED BY:

ALICE M. PTAU NOFFICIAL COPY

AND M. MEGINERAL AVE. 2300 M. MESTERN

CHICAGO, ILLINOIS 60647

AND WHEN RECORDED MAIL TO

NORTHWESTERN SAVINGS AND LOAN 2300 N. WESTERM AVE CHICAGO, TELINOIS 60647

88218601

Corporation Assignment of Real Estate Mortgage	
place of business is 2300 N. Wescorn Ave Chicago, and recorded in Book/Volume No.	corporation that certain Real Estate Mortgage dated is Wife and who's principal
Lot 169 in Brickman's Lawrence Arome Highla South half of the South Hest quarter of Sect Range 12 East of the Third Principal Meridia recorded October 17, 1955 as document 163929 V.J.N. #12-12-323-002-0000 4941 N-OPAL, Normal Comment 163929 TOGETHER with the note or notes therein described or results interest, and all rights accounted as a second and a significant and all rights accounted as a second and a significant and all rights accounted as a second and a significant and all rights accounted as a second and a significant and all rights accounted as a second and a significant and all rights accounted as a second and a significant and a significa	ferred to, the money ive and to become due thereon
STATE OF ILLINOIS COUNTY OF COOK On May 5, 1983 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared James L. Busch to me personally known, who, being duly sworn by me, did say that he/she is the Vice President of the responsion named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Coulty II.	NORTHWESTERN SAVINGS AND LOAN ASSOCIATION AN ILLINOIS COPPORATION By: JAMES L. BUSCH VICE PRESTORNT By: It's: Witness: (222) ///Casterro 1200 MAIL 88318660
My Commission Expires 47-2 (1-37)	THIS AREA FOR EFFICIAL WEST OFAL)

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Property of Cook County Clerk's Office

