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And Release of Mortgage

88218682 Loan No. 167-1039247/19119478

American Savings and Loan Association assignee of FCA Mortgage Corporation a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE CONVEY, RELEASE and QUIT CLAIM unto Timothy M. Doherty and Susan M. Doherty, his wife	
of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the	
16th day of February , A.D. 19-84, and recorded in the Recorder's Office of	ſ
Cook County, in the State of Illinois , in boo	k
XXX of ecords, on page XXX , as document No. 26975864/26975865 , and a certain Assignmen	t
of Rents dated theday ofday of	ñ
Office of, in the State of, in	
book of records, in page, as document No to the premises therein	,
described, as follows, to-wit: 21 - 062	
Lot 4 in Wiegel and Kilgaller's Resubdivision of Lots 1, 2, and 3, Lot 6 (Except the West 125.17 feet thereof) Lots 7, 8 and 9 and the East 180 feet of Lots 1) and 11 in Block 12 in Homestead Addition to Washington Weights, being a Subdivision of the Southwest 14 of the Northeast 15 of Section 11, Township 37 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded June 8, 1948 as Document No. 14332044, in Cook County, Illinois.	S
situated in the City of Evergreen Park , County of Gook and State of Illinois , together with all the appurtenances and privileges thereunto belonging of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be	•
signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this	٢
5th day of November A.D., 1987.	
ATTEST: American Savings and Loan Association assignee of 19A Mortgage Corporation	<u>.</u> .
Sheila Brown, Assistant Secretary Jackie Morrow, Assistant Vice President	
Shella Brown, Assistant Secretary Jackie Morrow, Assistant Vice President STATE OF California	
COUNTY OF San Joaquin ss. I. Margaret Luchini the und rsigned, a Notary Public	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow	
personally known to me to be the Vice President of American Savings and Loan Association	
a corporation, and Shella Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and Notarial Seal this 5th day of November , A.D. 1987	
Angelia Giurato, Beneficiary & Demands OFFICIAL SEAL MARGARET LUCHINI NOTARY PUBLIC CALIFORNIA SALJOACUNI COUNTY MAY Comm. Espice Oct. 12, 1990	. T.
My 1100 Doherty A4053-7 (1/74) A4053-7 (1/74	de

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Property of Coot County Clert's Office DEPT-01 \$14.2 T#4444 TRAN 2652 05/23/88 11:56:00 #7442 # D #--35--218682 COOK COUNTY RECORDER

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