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TRAN 2652 05/23/88 12:01:00

RELEASE OF MORTGAGE

Loan No.

183714 - 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES C. MOSES, a buchelor & MARGARET M MC CARTHY, A SPINSTER

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ to the premises therein de-County, Illinois, as Document No. 25861165 Registrar's office of scribed to-wit:

> LEGAL DESCRIPTION 180N 2652 05785788 12:01:00 COOK COUNTY RECORDER NOT REQUIRED BY STATIITE

Property Address: 1726 ELLIOTT, PARK RIDGE, ILLINOIS 60068 Permanent Index Number: 01-13-100-035

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CORPORATE SE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMORY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affilied, and these presents to be signed by its duly authorized officers, this 6th day of , 19 88 May

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

vicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized theres of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

OPPICIAL SEAL" KATICCA, STRUKLAND Retary Public, Code of Bursals

MAIL

My Committee Land

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to

And Sill Amusia

Mr & Mrs. Moses

1726 Elliott Court

Park Ridge, 11 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL WHOSE MORTGAGE TRUST WAS FILED.

FORM NO:M2400 JAN 86

\$14.25

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