88218725

FOR VALUE RECEIVED, Inland Mortgage Corporation ("Assignor") hereby TRANSFERS, ASSIGNS AND SETS OVER TO Skokie Federal Savings and Loan Association ("Assignee") all right, title and interest of Assignor in and to a certain Mortgage dated Anymhon 5
1955, from Damanha Hallman as mortgagor to Assignee as mortgagee securing a note in the original principal amount of \$43,000.00 , which said mortgage was recorded with the $\frac{\text{Corb}}{\text{Orbo}}$ County, Illinois, Recorder of Deads as Document No. $\frac{85.274709}{\text{Orbo}}$, together with all right, title and interest of the Assignor in and to the note which said mortgage secures and in any other instrument which secures such Serin Ox Coof C

ASSIGNOR:

INLAND MORTGAGE CORPORATION

By: Francis (Frances C. Panico Senior Vice President

ATTEST:

Andrew ₩. Jackson

secretary

Assignee hereby accepts the within and foregoing assignment of the above described mortgage and other loan documents and acknowledges that there has been transferred to it all tax, insurance and other reserves paid to and held by the mortgagee under such mortgage and other loan documents. Assignee agrees to hold such reserves and disburse same strictly in accordance with the requirements of such mortgage and other loan documents, and will indemnify and hold the Assignee harmless from Assignor's failure so to do.

SKOKIE FEDERAL SAVINGS AND

LOAN ASSOCIATION

MAIL TO: ERIC J. WEBB

INLAND MORTGAGE CORPORATION

2901 BUTTERFIELD ROAD

OAK BROOK, IL 60521

UNOFFICIAL CORY

COUNTY OF Dulage) ss:
The foregoing instrument was duly acknowledged before me this day of Warry 1986, by Frances C. Panico, Senior Vice President, and Andrew W. Jackson, Secretary, for and on behalf of Inland Mortgage Corporation.
Notary Public
STATE OF LINOIS) COUNTY OF COOK) SS:
The foregoing instrument was duly acknowledged before me this BTL day of Fibruary, 1988, by VA or FICEK for and on behalf of Skokie Federal Savings and Low Association.
Mile Summer Notary Fubric

OFFICIAL SEAL
SHIGLEY ZULLER
NOTARY PUBLIC STATE OF ULINOIS
TY COMMISSION EXP. JAI 28,1942

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COOK CORNEL RECOMBER 114444 LEWIN SPES DEVSENSS TS:04:00 2011-01 #13:00

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1300

COMPANIS RESUBDIVISION OF THE LOTS 8, 9 AND 10 IN

A LYING EAST OF THE WEST

THE NORTH \$ OF LOT 3 IN ROBBIN'S RESUBDIVISION OF THE LOTS 8, 9 AND 10 IN BLOCK 1 AND THE EAST \$ OF THAT PART OF LOTS 1, 2,3 AND 4 LYING EAST OF THE WEST 33 FEET ON BLOCK 2 OF A.T. McINTOSH AND COMPANY'S SECOND ADDITION TO RIVERVIEW, A SUBDIVISION OF THE NORTH \$ OF THE SOUTHWEST \$ OF THE NORTHWEST \$ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM. TAX NO: 09-28-116-032 Vol. 094

COMMON ADDRESS: 1828 ORCHARD STREET
DES PLAINES, IL 60018

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