FF MORTGAGE 8218885 ASSIGNMENT OF REAL EST

\$12.25

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of

| Downers Grove and State of Illinois, party of the first pa | rt, for value received, has grante | d, bargaine | d, sold, assigned | , transferred |
|---|---|--|--|---|
| and set over, and by these presents does grant, barguin | , sell, assign, transfer and set ov | ver unto | | |
| CONSTITUTION MORTGAGE | CORPORATION | | 21 | |
| party of the second part, its successors and assigns, a co | | ited the | 3rd | day of |
| FORTER R. CHLTH, His Wife and BREI | DA L. SHITH TO: | | | |
| MIDWEST FUNDING CORPORATION it securing Sixty-seven thousand Fifty and NO/1 | the payment of one promissory | note therei | | the sum of:) DOLLARS, |
| and all its right, title and interest in and to the premises | situated in the County of | | | and |
| State of Illinois, and described in said mortgage as followed 10 in Kinsey's Cicero Suppivision of the Southers 1/4 of the Northers Township 30 North, Range 13, East of County, Illifols. | N NO. 2, BEING A SUR T 1/4 OF THE SOUTHWE | ST 1/4 (| OF SECTION | 29, |
| UA | • | DEPT-01 | recording | \$12. |
| | | #8030 # | a * -= | 5/23/88 19:07:06 8—218885 35 218885 |
| Ox | | | | |
| PROPERTY ADDRESS: 2718 SOUTH 61ST CO | URT, CICERO, ILLINOIS | s 60 65 0 | 1 | |
| 16-29-312-0 | 29 VOL. 45 | | | |
| PERMANENT INDEX NUMBER: | COOK | | | |
| which said mortgage is recorded in the Office of Record | | | ity, in the State | |
| | , together | with the sa | na Note theren | i described, |
| and the money due or to grow due thereon, with interes TO HAVE AND TO HOLD the same unto the said | () . | accors and a | scions forevers | abinet only |
| to the provisions in the said indenture of mortgage conti | | (1301341144 | 3318113110101011. | angers only |
| IN WITNESS WHEREOF, the party of the fit | * // X. | ment to be | executed in it | s name by |
| AMY E. WATT, its Assistant Vice President and muss | | | | |
| seal to be hereunto affixed, this | day o | · | , 19 | |
| , | | | | |
| ATTEST: Lo-le Corp. | BY: | ine | | |
| Assistant Secretary | Ass | sii fant Vice | | |
| | | 0 | Orrica | |
| | | | 150 | |
| STATE OF ILLINOIS) SS | | | 1// | |
| COUNTY OF DUPAGE) | | | . (C) | |
| | | | C | |
| I, the undersigned, a Notary Public in and for the Coun and LINDA D. CORP, Assistant Vice President a CORPORATION personally known to me to be the same officers, appeared before me this day in person and acknow voluntary act and as the free and voluntary act of said e Assistant Secretary, did also then and there acknowledge tecrporate seal to said instrument, as her own free and voluntary and purposes therein set forth. | nd Assistant Secretary respenses on whose names are subscrib- ledge that they signed and deliver orporation, for the uses and pu- hat she as custodian of the seal | etively of sed to the for ed the said in erposes ther of said corp | MIDWEST F regoing instrum nstrument as the ein set forth; ar poration, did aff | UNDING ent as such ent free and id the said ix the said on, for the |
| | GIVEN under my hand and 3rd / Hay | Notarial 5 | Scal this 88 | 1 |
| 460886 | day of | | , 19 | , , A.D. |
| GREATER ILLINOIS 2146 SOUTH PARAMETH ROAD | 10lle St | Woll | | |
| WESTCHESTER, ILLINOIS 60153 | Notary Public | **** | and the same of the | |
| Allen- | My Commission Expires: | - | OFFICIAL SI | AL. |
| This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 | | Not My | Billie Stella ary Public, State Commission Ex | OF Hinois |

1020 31st Street - Suite 401 Downers Grove, 11, 60515

UNOFFICIAL COPY

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