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ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF COMBINED SECURITY AGREEMENT AND ASSIGNMENT OF RENTS BY LAND TRUST BENEFICIARIES

BOX 67

FOR VALUE RECEIVED, the undersigned FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND does hereby sell, assign, transfer, set over and deliver unto

FEDERAL HOME LOAN MORTGAGE CORPORATION

without recourse against the undersigned, a certain indenture of mortgage, or mortgage deed, and the note secured thereby executed and delivered by MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 17, 1985 AND KNOWN AS TRUST NO. 4380 to FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, as Mortgagee, under date of May 16, 1988, which indenture of mortgage deed was filed for record in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 88218308 on MAY 27, 1988 and COMBINED SECURITY AGREEMENT AND ASSIGNMENT OF RENTS BY LAND TRUST BENEFICIARIES dated May 16, 1988 executed by RIDGE VILLAGE DEVELOPMENT CORP., an Illinois corporation, recorded on MAY 23, 1988 as Document No. 88218309, upon the following described real estate to wit:

THAT PART OF LOTS 3, 4 AND 5 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET TO THE POINT OF BEGINNING OF THE PROPERTY INTENDED TO BE DESCRIBED; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF NORTH RIDGE BOULEVARD THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF THE SOUTH 1 ACRE OF THAT PART OF LOT 5 LYING WEST OF THE CENTER LINE OF RIDGE ROAD CONVEYED TO CATHOLIC BISHOP OF CHICAGO BY DEED RECORDED NOVEMBER 10, 1880 IN BOOK 1032, PAGE 534; THENCE WEST ALONG SAID NORTH LINE TO A POINT 302.40 FEET EAST OF THE WEST LINE OF LOT 5; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 4 AND 5 TO THE NORTH LINE OF LOT 4; THENCE WEST ALONG SAID NORTH LINE, 30.40 FEET TO A POINT 272.0 FEET EAST OF THE WEST LINE OF LOT 4; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 11.0 FEET TO THE POINT OF BEGINNING, IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 11 31 401 095 0000
ADDRESS OF PROPERTY: 6414 and 6424 North Ridge Boulevard, Chicago, Illinois 60626

IN WITNESS WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its VICE PRESIDENT and attested to by its ASSISTANT SECRETARY at South Holland, Illinois, this 23RD day of MAY, 1988.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: [Signature] VICE PRESIDENT

ATTEST: [Signature] ASSISTANT SECRETARY

COOK COUNTY, ILLINOIS FILED FOR RECORD

1988 MAY 23 PM 2:56

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THIS INSTRUMENT PREPARED BY: GLORIA M. RASMUSSEN FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND 475 East 162nd Street South Holland, Illinois 60473

LOAN NO. 13929-6.3

FHLMC LOAN NO. 279857616

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 15th day of May, 1988.

Property of Cook County Clerk's Office

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN personally known to me to be the Vice President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and MARTHA BLAAUW, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ sent this 23RD day of MAY 19 88

[Signature]
NOTARY PUBLIC

My Commission Expires Feb. 3, 1990

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BOX 67

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