

# UNOFFICIAL COPY

Loan # 6304252  
Pool # 18742



ILLINOIS

## ASSIGNMENT OF MORTGAGE

88219502

THIS CERTIFIES, That the Mortgage executed by STEVEN L. SPENCER AND PAULA D. SPENCER, HIS WIFE to ADVANCE MORTGAGE CORPORATION on 28TH day of JUNE A.D. 1978 calling for \$ 71,600.00 and duly recorded in Mortgage Record No. Doc 24513329 on page \_\_\_\_\_ of the records of COOK County, State of Illinois is hereby assigned for value received to THE LOMAS & NETTLETON COMPANY.

DOC. 24513329

IN TESTIMONY WHEREOF, The said CITICORP MORTGAGE, INC. F/K/A Citicorp Homeowners, Inc., and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary and attested by its Assistant Secretary, this 29TH day of JANUARY 1988.

CITICORP MORTGAGE, INC.

BY *Alice Young*  
ALICE YOUNG  
VICE PRESIDENT

ATTESTED:

*Leah Stephenson*  
LEAH STEPHENSON  
ASSISTANT SECRETARY

88219502

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that LEAH STEPHENSON as Assistant Secretary and ALICE YOUNG as VICE PRESIDENT of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

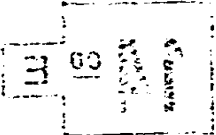
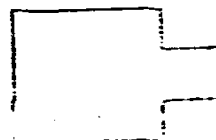
Given unto my hand and notarial seal this 29TH day of JANUARY A.D. 1988.

*Marcia K. Lundberg*  
Notary Public

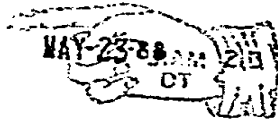
My commission expires:

LEGAL DESCRIPTION:

MARCIA K. LUNDBERG  
NOTARY PUBLIC, STATE OF MISSOURI  
MY COMMISSION EXPIRES 12/10/88  
ST. LOUIS COUNTY



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14.

Property of Cook County Clerk's Office

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This instrument was prepared by:

Larke A. Bivens

(Name)

Advance Mortgage Corporation

(Address)

4415 West Harrison Street  
Hillside, Illinois 60162

MORTGAGE

THIS MORTGAGE is made this 28TH day of JUNE 19 78., between the Mortgagor, STEVEN L. SPENCER AND PAULA D. SPENCER, HIS WIFE

(herein "Borrower"), and the Mortgagee, ADVANCE MORTGAGE CORPORATION, a corporation organized and existing under the laws of THE STATE OF DELAWARE, whose address is 23077 GREENFIELD ROAD, SOUTHFIELD, MICHIGAN (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of SEVENTY ONE THOUSAND SIX HUNDRED AND NO/100THS Dollars, which indebtedness is evidenced by Borrower's note dated JUNE 28, 1978 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on JULY 1, 2008

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 188 IN STRATHMORE IN BUFFALO GROVE UNIT NUMBER 1, IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1967 AS DOCUMENT NUMBER 20125932 IN COOK COUNTY, ILLINOIS.

12.00

66-20-993

which has the address of 4 WEIDNER COURT BUFFALO GROVE ILLINOIS 60090 (herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

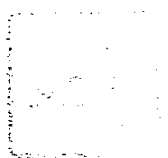
Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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11/11/18