

(30-222)

ASSIGNMENT OF INSTALLMENT CONTRACT
FOR SALE OF REAL ESTATE

UNOFFICIAL COPY

FOR VALUE RECEIVED, I/~~WE~~ JOHN F. PISCOPO ⁸⁸²¹⁹⁵⁵⁰

_____, purchaser(s) under an Installment Contract for Sale of Real Estate, dated March 1, 1985 from the Administrator of Veterans Affairs,

covering property located at: 4594 Provincetown, Country Club Hills, Il.

do hereby assign, transfer and set over to: Forrest Gaddy and Darlene Gaddy

as assignee(s), all my/our right, title and interest in and to said contract, together with any sum now on deposit in the Tax and Insurance account require to be maintained under the terms of said contract and any and all policies of Insurance covering said property.

It is understood and agreed that I/we, as purchaser(s), remain fully responsible for the performance of all the terms of said contract of sale until the full amount of the purchase price specified therein is paid.

The assignee(s) by the acceptance of this assignment agree to all the terms and conditions of the above described contract of sale and will faithfully perform all the obligations contained therein.

Dated: January 31, 1988

Property Address:
4594 Provincetown
Country Club Hills, Il.

John F. Pisco
Purchaser(s)

Marian C. Pisco
Purchaser(s)

Forrest Gaddy
Assignee(s)

Darlene Gaddy
Assignee(s)

State of Illinois
County of Cook

On this 31 day of January, 1988, before me, a Notary Public in and for said State and County, duly qualified, personally appeared John F. Pisco, Marian C. Pisco, Forrest Gaddy to me known to be the person described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed.

Witness my hand and Notarial Seal at office and day and year above written.

John F. Pisco
Notary Public

NATIONAL MORTGAGE COMPANY as servicer for the Veterans Administration, does hereby consent to the above assignment of Installment Contract of Sale.

Dated: _____ by: _____

Note: The above assignment must be signed by all parties named as purchaser(s) in the Installment Contract of Sale and by the assignee(s). All signatures must also be notarized. (additional notary acknowledgments, if necessary, can be typed on back). The original thereof should be affixed to the original contract after execution.

BOX 158

UNOFFICIAL COPY

PARCEL 1: THAT PART OF PARCEL 59 IN PROVINCETOWN HOMES UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF PARCEL 59; THENCE SOUTH ALONG THE EAST LINE OF SAID PARCEL 59 FOR 53.84 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED EAST FOR A PLACE OF BEGINNING; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSIONS OF AND THE CENTER LINE OF A PARTY WALL FOR 42.82 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSIONS OF AND THE CENTER LINE OF A PARTY WALL FOR 42.82 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 0.22 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE PARTY WALL AND THE EXTENSIONS THEREOF 21.18 FEET TO A POINT IN THE WEST LINE OF SAID PARCEL 59; THENCE SOUTH ALONG THE WEST LINE OF PARCEL 59 FOR 24.50 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED WEST; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSIONS OF AND THE CENTER LINE OF A PARTY WALL FOR 64.00 FEET TO A POINT IN THE EAST LINE OF SAID PARCEL 59; THENCE NORTH ALONG THE EAST LINE OF PARCEL 59 FOR 24.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE IN DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT 21 023 538 AS AMENDED BY INSTRUMENT RECORDED FEBRUARY 13, 1970 AS DOCUMENT 21 080 894 AND REFERRED TO IN DECLARATION OF INCLUSION RECORDED JANUARY 24, 1978 AS DOCUMENT 24 298 237.

PIN: 31-03-202-191

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DEPT-91 RECORDING \$12.00
T#1111 TRAN 3145 05/23/88 15:19:00
#8274 #A * 31-03-219550
COOK COUNTY RECORDER

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