

# UNOFFICIAL COPY

OFFICIAL BUSINESS

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF C O O K )

*Jan M. Templeton*  
IN THE OFFICE OF THE  
RECORDER OF DEEDS OF  
COOK COUNTY, ILLINOIS

88219691

CITY OF HARVEY, an Illinois )  
municipal corporation, )  
 )  
Claimant, )  
 )  
vs. )  
 )  
BRENDA ROSEBOROUGH and )  
R. WHITE, )  
 )  
Debtors. )

Claim for Lien in the amount  
of 100.79 plus costs and  
attorney's fees.

The Lien Creditor Supplier, City of Harvey, an Illinois municipal corporation, pursuant to the provisions of Section 11-139-8 of the Illinois Municipal Code (Chapter 24, Illinois Revised Statutes (1983)), hereby files a notice of a lien in its favor in the amount of \$100.79 against the following real estate:

Lot 33 IN BLOCK 3 IN YOUNG AND RYAN'S ADDITION TO HARVEY, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

and commonly known as 14531 Lexington Avenue, Harvey, Illinois.

That said property is subject to Ordinance No. 1256 of the City of Harvey, Cook County, Illinois. Said Ordinance provides for the creation of a lien for an unpaid water bill together with interest, costs and reasonable attorney's fees necessary for said collection.

That as of the date hereof the amount due, unpaid and owing to the claimant on account after allowing all credits with interest, costs and attorneys fees in the sum of \$100.79 which sum will increase with future billings for water, costs and fees of collection, all of which must be satisfied prior to any release of this lien.

CITY OF HARVEY

BY: *James D. Montgomery*  
Corporation Counsel

Permanent Index  
No. 29-08-117-016-000

THIS INSTRUMENT WAS PREPARED BY: James D. Montgomery & Associates, Ltd., 100 North LaSalle Street, Suite 1810, Chicago, Illinois 60602 - (312)977-0200

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STATE OF ILLINOIS)  
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COUNTY OF C O O K)

I, JAMES D. MONTGOMERY, being first duly sworn on oath  
depose and state that I am the authorized agent of the above-  
named claimant, that I have read the foregoing Notice of Lien and  
that the statements herein contained are true.

SUBSCRIBED and SWORN to  
before me this 27<sup>th</sup> day  
of Mar, 1988 by  
James D. Montgomery.

NOTARY PUBLIC

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88219691

DEPT-09 MISC.

\$1.50

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COOK COUNTY RECORDER

88219691

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