(Corporation to Individual)

lawyer twices using or acting writer this form. Neither the ith efficient therein, including any warranty of merchantable

THE GRANTOR

1986 HAY 24 AM 11: 08

88219879

MONTALBANO BUILDERS, INC.,

a corporation created and existing under and by virtue of the laws of ILLINOIS \_ and duly authorized to transact ILLUDIS, for and in consideration business in the State of ... of the sum of Ten and no/100's, (\$10.00)-DOLLARS.

in hand paid.

and pursuant to authority given by the Board of . of said corporation, CONVEYS and WARRANTS to

Richard P. Bessmer and Christine Bessmer, husband and wife. not as tenants in common

(The Above Space For Recorder's Use Only) but in joint tenancy .

CHAME AND ADDRESS OF GRANIFES Cook the following described Real Estate situated in the County of .

in the State of Illingus, to wit: IN BLOCK IN HIGHAND WOODS UNIT TWO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RAVE 10 EAST OF THE THIP CRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUBJECT TO: 1) real estate taxes not yet due and payable; 2) covenants, conditions, and restrictions of record, 3) easements existing or of record; 4) building, building line and use or or apancy restrictions; 5) acts done or suffered by Exper; 6) applicable ordinances of the Willage of Hoffman Estates; 7) special taxes or assessments not yet levied; 8) any exceptions to title which are insured over by the Title Insure

STATE OF ILLINOISE REAL ESTATE TRANSFER TICK DEPT. OF | | | | 0 0

Cook County REAL ESTATE TRANSACTION FYENUE STAME METE 4188

Permanent Real Estate Index (Number(s): 1653 Castaway Court Barrington, Address(es) of Real Estate: \_

In Witness Whereof, said Grantor has caused its corporate seal to by baseto affixed, and has caused its name to be signed to these presents by its. \_\_ President, and attested by its \_\_\_\_ \_Secretary\_this\_-\_, 19\_22

IMPRESS CORPORATE SEAL HERE

ATTEST: X

ANTHONY MONTALBANE State of Illinois, County of . Cock I, the undersigned, a Notary Public, in and los the County and State aforesaid, DO HEREBY CERTIFY, that \_

President of the MONTALBANO BUILDERS, INC., an illimit me to be the. corporation, and ANTHONY MONTALBANO personally known to ac to be the \_\_\_\_\_\_Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared

IMPRESS before me this day in person and severally acknowledged that as such \_\_\_\_\_. SOLARIALSEAL President and \_\_ \_Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said 12 comporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_ day of \_\_\_\_\_\_ Hay

manim an Commission expires January 19\_93 NOTATIV PUBLIC

Rosemary M. This instrument was prepared by \_\_\_MarceLee\_C\_ Anderson, 519 North Cass Avenue, Westmont,

Richard P. Bessmer Castaway Court (Address) ΙL 60110

SEND SUBSEQUENT TAX BILLS TO: Richard P. Bessmer (Adorra) Barrington, D, II, A

RECORDER'S OFFICE BOX NO. BOX 333 - GG

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## Corporation to Individual Corporation to Individual NORTH BAND BUILDERS, INC., an PIllinois Corporation TO CRichard P. Bessmor CRichard P. Bessmor CRichard P. Bessmor

Property of Coot County Clerk's Office

GEORGE E. COLE® LEGAL FORMS

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