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PREPARED BY

SUMMIT FINANCIAL SERVICES CORP.
6030 SOUTH HARLEM
SUMMIT, ILLINOIS 60501

88219932

AND WHEN RECORDED MAIL TO

SUMMIT FINANCIAL SERVICES CORP 1988 MAY 24 AM 11:29

88219932

NAME

ADDRESS
CITY & STATE

6030 SOUTH HARLEM
SUMMIT, ILLINOIS 60501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 ARGO SAVINGS & LOAN ASSOCIATION, A FEDERAL SVCS. & LOAN ASSN.
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 MAY 20, 1988 executed by
 KAREN A. ~~PETERSON~~ A SINGLE PERSON NEVER MARRIED
KAREN A. PETERSEN

to SUMMIT FINANCIAL SERVICES CORP., ITS SUCCESSORS AND/OR ASSIGNS
 a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
 place of business is 6030 SOUTH HARLEM, SUMMIT, ILLINOIS 60501
 and recorded in Book Volume No. page (s) as Document
 No. 88219931 . COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

COMMONLY KNOWN AS 487 WEST AUBURN WOODS ~~PIERCE~~ COURT
PALATINE, ILLINOIS 60067

12⁰⁰

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT FINANCIAL SERVICES CORP
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On May 20, 1988 before me,
 the undersigned, a Notary Public in and for the said County
 and State, personally appeared JOHN WURTZEL & ~~NOTARY~~
 to me personally known, who, being duly sworn by me, did
 say that he/she is the VICE PRESIDENT & CLOSING SUPER-
 of the corporation named herein which executed the within VISOR It's:
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation; that said instrument was
 signed and sealed on behalf of said corporation pursuant to
 it's by-laws or a resolution of it's Board of Directors and that
 he/she acknowledges said instrument to be the free act and
 deed of said corporation.

By: *John Wurtzel*
JOHN WURTZEL
It's: VICE PRESIDENT

Witness: *Carol A. Wesolowski*
 Closing Super-
 Witness: VISOR

OFFICIAL SEAL
 CAROL A. WESOLOWSKI
 NOTARY PUBLIC STATE OF ILLINOIS
 MY COMMISSION EXPIRES 3/1/92

Notary Public *Carol A. Wesolowski*
County, IL
My Commission Expires 3-1-92

71-56-9182

MARIA M. LAPLUME

734455

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STATE OF ILLINOIS
DEPARTMENT OF REVENUE
CHICAGO, ILLINOIS

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STATE OF ILLINOIS DEPARTMENT OF REVENUE

CHICAGO, ILLINOIS

PLEASE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

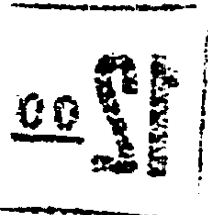
THIS ASSIGNMENT OF REAL ESTATE MORTGAGE is made by the undersigned in and to that certain Real Estate Mortgage...

Witness my hand and seal this 1st day of...

CHICAGO, ILLINOIS

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Chicago, Illinois, this 1st day of...

CHICAGO, ILLINOIS



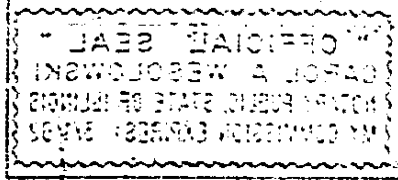
CHICAGO, ILLINOIS

THE STATE OF ILLINOIS DEPARTMENT OF REVENUE is hereby notified of the assignment of the mortgage...

CHICAGO, ILLINOIS

CHICAGO, ILLINOIS

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Chicago, Illinois, this 1st day of...



CHICAGO, ILLINOIS

CHICAGO, ILLINOIS

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LEGAL DESCRIPTION RIDER

PARCEL 1: LOT 4 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10 AND PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHERLY MOST SOUTH EAST CORNER OF LOT 4 IN SAID AUBURN WOODS; THENCE NORTH 89 DEGREES 48 MINUTES 30 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 4 FOR A DISTANCE OF 59.40 FEET; THENCE LEAVING SAID SOUTHERLY LINE OF LOT 4 AND RUNNING NORTH 17 DEGREES 04 MINUTES 17 SECONDS EAST A DISTANCE OF 120.93 FEET TO A POINT ON A NORTHERLY LINE OF SAID LOT 4; THENCE SOUTH 71 DEGREES 32 MINUTES 27 SECONDS EAST ALONG SAID NORTHERLY LINE OF LOT 4 FOR A DISTANCE OF 1.10 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG A NORTH LINE OF SAID LOT 4, SAID LINE BEING A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 186.0 FEET FOR AN ARC DISTANCE OF 24.04 FEET TO THE NORTH EAST CORNER OF SAID LOT 4; THENCE SOUTH 00 DEGREES 11 MINUTES 30 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 4 FOR A DISTANCE OF 109.33 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 87309314, IN COOK COUNTY, ILLINOIS.

02-10-301-018

Cook County Clerk's Office

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Property of Cook County Clerk's Office

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