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## FOR THE PROTECTION OF THE OF DEEDS OR THE MORTGAGE OR DEED OF TRUST WAS FILED.

88219031

Above Space For Recorder's Use Only

KNOW ALL WEN DI THESE PRESENTS,
THAT ELVIPA JOHNSON
70,
of the County of COOK and State of Illinois, DO HEREBY CERTIFY that a
certain Nortgage dated the 15th day of November 1986, made by
made by VIUCENT J. CARDAMONE, a bachelor
to ELVIRA JOHESON ,
and recorded as document No. 86583235 in Book at page in the office of
Recorder of Deeds of Cook County, in the State of Illinois
is, with the notes accompanying it, fully paid, satisfied, received and discharged.  88219031
Legal Description of premises: See Attached Legal Description
Permanent Real Estate Index Number(s): 07-21-100-012-1020
Address(es) of premises:114 Salem Drive, Unit 904, Schounburg, II 60194
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
$O_{\star}$
X == Coco () of hope (SEAL)
(SEAL)
STATE OFILLINOIS
COUNTY OF COOK Street S
1, Cosca fra fare Phyllis Wurts a cotary public in pan for the said County, in the State aforesaid, DO HEREBY CERTIFY that
/ ELYIA JOHNSON
personally known to me to be the same person whose name A.S subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that
uses and purposes therein set forth.
Given under my hand and official seal, this 16 day of Hay 19.88
"OFFICIAL SEAL" Phyleis Wut
Phyllis Wurtz Notary Public, State of Illinois My Commission Expires 3/24/91 Commission expires March 24,7991
This instrument was prepared by Bichard H. Anderson, 24 W. Adams, Villa Park, IL 60

181 (NAME AND ADDRESS)

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

38213031

## UNOFFICIAL COPY

RELEASE OF MORTGAGE DATED NOVEMBER 15, 1986

MORTGAGOR: VINCENT J. CARDAMONE

ELVIRA JOHNSON MORTGAGEE:

LEGAL DESCRIPTION

Unit 904 in Weathersfield Lake Quadro-Homes Condominium, as delineated on a Plat of Survey of the following parcel of real estate: That part of Lots 1, 2 and 3 in Meatherfield Lake Quadro Homes, being a Subdivision in the Northwest guarter of Section 21, Township 41 North, Range to, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to that certain Declaration Establishing a Plan of Condominium Ownership made by Campanelli, inc., as Grantor, and recorded in the Office of the Reocrder of Deeds of Cook County, Illinois, on January 30, 1973 as Document Number 22203942 together with its percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units t County Clark's Office thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

T#1111 TRAN 3065 05/23/68 11:45:00 #8127 # A 米一母母一名19031 COOK COUNTY RECORDER

## **UNOFFICIAL COPY**

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in the company of program

Cook County Clerk's Office

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