

PREPARED BY:

CRYSTAL M. STARKS
200 WEST ADAMS STREET
SUITE 2901
CHICAGO, ILLINOIS 60606
AND WHEN RECORDED MAIL TO

88220425

NAME: CAPITAL MORTGAGE FUNDING CORPORATION
ADDRESS: 200 WEST ADAMS STREET
CITY & STATE: SUITE 2901 CHICAGO, ILLINOIS 60606

SEPT-01 \$12.00
1#4444 TRAN 2670 05/24/88 11:08:00
#7857 # ID * - 88 - 220425
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE FLORIDA GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

APRIL 4, 1988

, executed by

SANTOS MEDINA AND JOSIE MEDINA, HUSBAND AND WIFE

to CAPITAL MORTGAGE FUNDING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal

place of business is 200 WEST ADAMS STREET, SUITE 2901 CHICAGO, ILLINOIS 60606

and recorded in Book/Volume No. , page (s) , as Document

No. 88142387 County Records, State of Illinois described hereinafter as follows:

LOT 41 IN FREDERICK B. CLARKE'S SUBDIVISION OF BLOCK 7 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88-220425

PERMANENT TAX NUMBER: 20-06-419-009

COMMONLY KNOWN AS: 4621 SOUTH WINCHESTER
CHICAGO, ILLINOIS 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

12.00

CAPITAL MORTGAGE FUNDING CORPORATION
AN ILLINOIS CORPORATION

By: *[Signature]*
By: Paris Parson PRESIDENT
SECRETARY

On APRIL 4, 1988 before me, *[Signature]*
the undersigned, a Notary Public in and for the said County and State, personally appeared VAN PRICE & PARIS PARSON to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT & SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

It's: _____
Witness: _____

Notary Public: *Crystal Starks*
My Commission Expires: 12-8-89 Cook County, IL

"OFFICIAL SEAL"
Crystal Starks
Notary Public, State of Illinois
My Commission Expires Dec. 8, 1989

WILL CALL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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WILL CALL

OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires Dec. 8, 1989
Crystal Sparks

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