

UNOFFICIAL COPY

PREPARED BY:
CRYSTAL M. STARKS
200 WEST ADAMS STREET
SUITE 2901
CHICAGO, ILLINOIS 60606
AND WHEN RECORDED MAIL TO

88220443

DEPT-01

\$12.00

T#4444 TRAN 2670 05/24/88 11:11:00
#7875 # D * -88-220443
COOK COUNTY RECORDER

NAME CAPITAL MORTGAGE FUNDING CORPORATION
ADDRESS 200 WEST ADAMS STREET
CITY & STATE SUITE 2901
CHICAGO, ILLINOIS 60606

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE FLORIDA GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

, executed by

MARCH 25, 1988

GREGORY BRYANT AND MARSHA BRYANT, HIS WIFE

to CAPITAL MORTGAGE FUNDING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

and who's principal

place of business is 200 WEST ADAMS STREET, SUITE 2901 CHICAGO, ILLINOIS 60606

and recorded in Book/Volume No.

, page (s)

, as Document

No. 88124688

County Records, State of Illinois described hereinafter as follows:

THE SOUTH 40 FEET OF LOT 5 IN BLOCK 19 IN HAZELWOOD AND WRIGHTS SUBDIVISION OF THE
SOUTH $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ (EXCEPT RAILROAD LAND) IN SECTION 36, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 19-36-230-059

COMMONLY KNOWN AS: 8222 SOUTH ARTESIAN

CHICAGO, ILLINOIS 60652

-88-220443

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

12.00

On MARCH 25, 1988 Before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared VAN PRICE & PARIS PARSON
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT & SECRETARY

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

My Commission Expires

County, IL

CAPITAL MORTGAGE FUNDING CORPORATION
AN ILLINOIS CORPORATION

By:

By:

PRESIDENT

SECRETARY

It's:

Witness:

"OFFICIAL SEAL"

Crystal Starks
Notary Public, State of Illinois
My Commission Expires Dec. 8, 1989

WILL CALL

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

UNOFFICIAL COPY

84-15300

Property of Cook County Clerk's Office

84-15300-28

1500

WILL CALL

NOTICE: Public State of Illinois
Official Seal