	KNOW ALL MEN BY THESE PHESENTS. 88220491
of the sum of TEN A.  Countrywide Funding 155 North Lake Avenue party of the second paidoes hereby grant, ba or deed of Irust bearing da made by 8088Y JOE I in favor of Sheat and recorded in Clerk's	e, Pasadena, CA 91109 rt, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, argain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage at the 199 day of MARCH, 1988 FRAZIER AND SUSIE C. FRAZIER/HUSBAND AND WIFE Lakes Mortgage
OF THAT P SOUTHEAST DEER CREE	LOCK & OF LINCOLN WOODLAWN GARDENS, A SUBDIVISION PART OF THE NORTH 1599 FEET OF THE WEST 1/2 OF THE 1/4 LYING WEST AND NORTH OF THE CENTER LINE OF IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, HE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.
ILLINOIS	KNUWN AS: 1505 DEER CREEK DRIVE, EAST CHICAGO HEIGHTS, 60411 - ASSUMPTION AND SUBSEQUENT PURCHASE RIDER HERETO AND MADE PART OF THIS MORTGAGE.
	S8220491  or obligation and described in said mortgage or the d of trust, and the moneys due and to become due thereon, march, 1988
	88220491
n.	OUNTY.
	<b>7</b> 0.
IN WITNESS WHE	the same unto the said part of the second part, heirs, legal represents to be executed in its name, and its corporate seal by its proper officers thereunto duly authorized, the 16TH day of APRIL, 1988
THE FLORIDA GROU	ATTEST: Clarent .
HATHY VAN EVERY, SENIOR VI	
well known to me to be the ASSII ne foregoing instrument, and that they severa	THEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared RETE AND KATHY VAN EVERY STANT SECRETARY AND SENIOR VICE PRESIDENT respectively of this corporation named as party of the first part in ally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that
te seal affixed thereto is the true corporate sea	A. SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS LETTED DAY OF APRIL (1988)
MY COMMISSION EXP	THIS INSTRUMENT PREPARED BY: NANCY M BROWER

'PLEASE MAIL RECORDED DOCUMENT TO: THE FLORIDA GROUP, INC. P.O. BOX 41030 ST. PETERSBURG, FL. 33743-1030 ATTN: BEVERLY BLANKENSHIP E So SIM

TFGI LOAN NO. 88007340 INVESTOR NO. 88 COMMITMENT NO. UNKNOWN TFGI: AOM. ACE

**UNOFFICIAL COPY** 

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