

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # 7386

LOAN NO. 00042964 0097

WHEN RECORDED, MAIL TO:

88220631



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

THE FLORIDA GROUP, INC.

1700 66TH STREET NORTH, SUITE 302, ST. PETERSBURG, FL 33710
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 21, 1988 made and executed by RAYMOND SEAY, DIVORCED AND NEVER SINCE REMARRIED, AND

VERNA J NILES, DIVORCED AND NEVER SINCE REMARRIED

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 3-22-88 as Reception No. 88-116538 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 6842 SOUTH WABASH AVENUE
CHICAGO, IL 60637

LOAN AMOUNT: 36,849.00

TAX # 20-27-306-035

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 29 day of MARCH 88.

WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin
BETH A. MARTIN/ VICE PRESIDENT

BY: Linda K. Hackett
LINDA K. HACKETT/ ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 29 day of MARCH, 19 88, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Eugenia Pritzel
NOTARY PUBLIC

EUGENIA PRITZEL

6/24/91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

T. HAMPTON

T. Hampton

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3/17/2016

Property of Cook County Clerk's Office

[REDACTED]

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MAY-24-88

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EXHIBIT A

THE SOUTH 1/2 OF LOT 9 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 4 AND 5 OF LANCASTERS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #20-22-306-035

Property of Cook County Clerk's Office

88220631

24 MAY 88 12: 51

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\$12.00/6

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10/10/2010 10:10:10 AM

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