PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

FILING DEADLINE IS: PRIOR TO 06/01/88

RETURN TO:

Corporation Department Secretary of State Springfield, IL. 82758 Telephone (217) 782-7808

(FEIN)

STATE OF ILLINOIS **DOMESTIC CORPORATION ANNUAL REPORT**

CORPORATION FILE NO. D 5471-486-6

CCOK

1988 YEAR OF

NB220753

1.)		SEA & Bert W		T, LTD. Fman		062687
CORPORATE NAME REGISTERED AGENT REGISTERED OFFICE		RST NA AGO, I		AL PLAZA 60602	# 4040	
CITY, IL, ZIP CODE	1	9	<i>A</i> 1	4	2.) AGENT	FOFFICE CH

ANGES ONLY (see 11h)

CHELSEA & SCOTT, LTD. Corporation Name Robert W. Kaufman, Esq

Registered Agent MAY 181988 Suite 2850, 321 North Clark St.

Registered Office - Street Address Chicago, Cook, IL 60610 City, County, IL Zip Code

3.) Date incorporated 06/20/1987 Give complete address of principal office. Fother than above

4 Regents

Lincolnshire,

ocrotary of State Federal Employer Identification Number 36-3520973

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Karen B. Scott	President -	Dir. 4 Regents,	Lincolnshire,	IL	60015
Karen B. Scott	Secretary -		Lincolnshire,	IL	60015
	Treasurer	96			
	Director		Χ,		· · · · · · · · · · · · · · · · · · ·
	Director				
	Director				

5.) The type of business actually conducted in Illinois is: sale of children's clothing, toys and education: 6.) Number of shares authorized and issued (as of 03/31/88) materials through catalogs

CLASS SERIES PAR VALUE NUMBER AUTHOR ZED NUMBER ISSUED COMMON None None 1000 100.000

7a.) The amount of paid-in capital as of 7b.) The Paid-in Capital as of 03/57/88 03/31/88 is:

*PAID-IN CAPITAL \$ __1,000.00

"Paid-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings. on record with the Secretary of State is:

TOTAL \$

(The figure in Item 7b may not be altered.)

TEM.	3 M	UST	BE	SIG	NED
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R.) RA 1-755	ulhorized Officer's Signature)	<u> </u>	_5/6/88
(Any Au	vinocized Officer's Signature)	(Tille)	(Date)
XXXXXXXXXXX	የ <i>ጎ</i> ሃ/ <i>ችማ</i> ሃ <u>ምምም</u> ለው አማምም አማም የ	!XXXXXXXXXXX	XXXXXXX
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XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	A Sulvantinges have been many as the sulvant of the sulvanting of	×××××××****	XXXXXXXXX

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the x statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, X has been examined by me and is, to the best of my know-X X X X X X X X ledge and belief, true, correct, and complete.

UNOFFICIAL COPY

Property of Cook County Clerk's Office T#2222 TRAN 4109 05/24/88 10:34:00 #0421 # 18 *-68-220753 COOK COUNTY RECORDER

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