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WHEN RECORDED MAIL TO: FARMERS SAVINGS ATTN: SUSAN J. DEVERNA P.O. BOX 2098 DAVIS, CA 95617 THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616

RECORDER'S STAMP:

88220935

PURCH #: P1824 FS TERM#: 601624 FNMA CONVERS #: 1651341823 P LOAN#: 5012 SERV #: 190120 FNMA COMMIT #: 944694 F LOAN#: 000016246 DCC #: 18542 INVEST #: 110000 SALE #: FM944694

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY, HAVING ITS PRINCIPAL OFFICE AT 1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED APRIL SIXTEENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND SEVENTY-FOUR, EXECUTED BY: X, BANK OF LYONS AS TRUSTEE,

MORTGAGOR/TRUSTOR(S), 11 NORTON AVE, LEMONT, IL 60439, TO SUMMIT FIRST FEDERAL S/L ASSOCIATION, MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF EIGHTEEN THOUSAND

AND NO/100 DOLLARS (\$*****10,000.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF ELEVEN THOUSAND FOUR HUNDRED THREE

AND NO/100 DOLLARS (\$*****11,400.00) AND RECORDED AS INSTRUMENT NO. 22691793, INDEX NO. NA ON 04/22/74 IN BOOK, PAGE,

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 7.50 PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. DATED: OCTOBER 13, 1987

ATTESTED BY:

J. MIUKKONEN ASSISTANT SECRETARY

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK

BY: STEPHANIE WILLINGER ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA) COUNTY OF YOLO)

ON NOV 24 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED STEPHANIE WILLINGER PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: DEVIN STATHAM, NOTARY PUBLIC

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EXHIBIT A

Lot 49 Oakland Heights Subdivision, Addition to the Village of Lemont, being a resubdivision of Blocks 8 and 9 in the subdivision of the South East quarter (SE 1/4) of the North West quarter (NW 1/4) and the South 30 feet of the North East quarter (NE 1/4) of the North West quarter (NW 1/4) of Section 29, Township 37 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

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