WHEN RECORDED MULTION FARMERS SAVINGS UNO FICAL RECORDED STAMP: ATTN: .SUSAN J. DEVERNA P.Q. BOX 2098 88220935 DAVIS, CA 95617 THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 FNMA CONVERS #: 1651341823 FS TERM#: 601624 PURCH #: P1824 # : 944694 P LOAN#: 5012 SERV #: 190120 FNMA COMMIT #: 18542 INVEST #: 110000 SALE #: FM944694 F LDAN#: 0000016246 DCC CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY, HAVING ITS PRINCIPAL OFFICE AT 1600 VICERDY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED IN THE YEAR ONE THOUSAND NINE HUNDRED AND SIXTEENTH APRIL , EXECUTED BY: X, BANK OF LYONS AS TRUSTEE, SEVENTY-FOUS MORTGAGOR/TRUSTURTS), NORTON AVE LEMONT , IL 60439, 11 TO SUMMIT FIRST FEDERAL S/L ASSOCIATION . MORTGAGEE/TRUSTEE. TO SECURE PAYMENT IN THE PRINCIPAL SUM OF EIGHTEEN THOUSAND AND NO/100 DOLLARS (\$*****25.000.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF ELEVEN THOUSAND FOUR HUNDRED THREE AND NO/100 DOLLARS (\$****11,403,00) AND RECORDED AS INSTRUMENT NO. 22691793 , INDEX NO. NA PAGE ON 04/22/74 IN BOOK OF OFFICIAL RECORDS IN THE RECORDER 'S OFFICE OF CUUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF PERCENT PER ANNUM. AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS & FEDERAL SAVINGS AND LOAN ASSOCIATION, OBA FARMERS SAVINGS BANK DATED: OCTOBER 13, 1987 ATTESTED BY: STEPHANIE WILLINGER TIUKKONEN ASSISTANT VICE PRESIDENT ASSISTANT SECRETARY

STATE OF CALIFORNIA)
SCOUNTY OF YOLO)

DN NOV 2 4 1987

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED STEPHANIE WILLINGER

SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE:

DEVIN STATHAM , NOTARY PUBLIC



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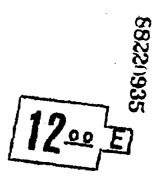
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12.06

EXHIBIT A

Lot 49 Oakland Heights Subdivision, Addition to the Village of Lemont, being a resubdivision of Blocks B and 9 in the subdivision of the South East quarter (SE 1/4) of the North West quarter (NW 1/4) and the South 30 feet of the North East quarter (NE 1/4) of the North West quarter (NW 1/4) of Section 29, Township 37 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois. OPPER OR COOK COUNTY CLOTH'S OFFICE 88226935

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JU.S.

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