## 7868100 \$

## UNOFFSGISTALCOOPY

## And Release of Mortgage

5-5038-11 Loan No. -

55220300

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

SUCCESSOR TO RIDGELAND SAVENCS AND LOAN ASSOCIATION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto George William Wally and Phyllis Fern Wally, his wife

of the Cou	•	Cook claim or d	emand what		State of ay have acq	Illin   pired in,		e by a cert	, all the ain Mortgage dated the
4th	day of	Octo	ber			, A.D. 19	9 65 , and	recorded in	the Recorder's Office of
	C	30c	Coun	ty, in the Sta	te of	Illinois	1		. in book
	of reco.	J., on page		. as do	cument No.	1961989	3	. 4	ınd a certain Assignment
of Rents d	ated the	<u>4</u> 2/0	day of	Octob	er		, l9 <sup>6</sup>	5 , and re	corded in the Recorder's
Office of	C	look O	) _	Count	y, in the Stat	e of	Illino	is	. in
book described.	of as follows, t	records, on o-wit:	page	-	ze document	No. 196	19894		, to the premises therein
	1 foot of widening Real Est tion 22 Range 12 Perm. Ta	of Lot 15 g of Roos care Corp and the l, East o	8 (except evelt Roa oration H North Eas f the Thi -22-100-0	therefred and 25 live Addist (write Liverte Liverte Lind Prino 164	ipal Meri	portion ( e) in Cur the North tion 21 (	of each maings a h West ( all in )	Lot take and Foret cuarter c Township	m for mm's of Sec- 39 North,
	Property	Address	: 2225 9	6. 25th A	ve.			882	203e0
situated in State of appertainin	ıg.	Village Illinois		. to	•	12	rtenances a		and thereunto belonging or
IN TESTIMONY WHEREOF, the said corporation has caused its corporate of 2 to be hereto affixed, and has caused its name to be signed to these presents by its.  Vice President, and attested by its ASSU. Secretary, this									
4tin	day of	•		ries		, 19 88 .	0	, asc.	Secretary, this
ATTEST:	andy	6	i. EUS V		AVINGS	and Lo	an ass	OCIATIO	N President
STATE OF	222-0		ss.	)	Josephine	Valenti	î	the under	rsign 1, a Notary Public
		in the State	aforesaid. Do	HEREBY (	CERTIFY TH	iat A	ndrew J.	. Zych	·
corporation corporation in the corporation instrument, said instrument to corporation in the corporation in	on, and  of said corpo appeared be nent as suc authority.	NORTHY Arm Luke ration, and efore me thi h officers of given by the	siewicz personally ki is day in pers of said corpo e Board of l	nown to me son and sever ration and o Directors of	perso to be the sai rally acknow raused the or	nally known me persons ledged that orporate sen ition as the	n to me to whose nar as such of al of said ir free and	be the substitution in the	esst.  cribed to the foregoing igned and delivered the to be affixed thereto, ct, and as the free and
GIVEN und	er my hand.	and Notarial	Seal this	4th	day of	Januar	ry .		, A.D. 19 88

GIVEN under my hand and Notarial Seal this THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti

2300 N. Western Ave.

LHAM

Notary Public Commission expires 6-26-90

Chicago, TE-60647. For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

44053-7 (1/74)\*\*
34SR — Full Satisfaction and Release of Mortgage

SAF Systems and Forms

## **UNOFFICIAL COPY**

-85
-85
-85
-85
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-86

\$14.25

TATEL 18-N 2665 05/24/50 19:21:00 #773 N# #5 - 4---55--22:03:00 COOK COUNTY RECORDER

MAIL