

Loan #900658-5  
**ASSIGNMENT OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto **88220301**

**CONSTITUTION MORTGAGE CORPORATION**  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20th day of April, 19 88, made by

**INA L. MESEHADI and ALIREZA MESEHADI, Her Husband TO:**

MIDWEST FUNDING CORPORATION is securing the payment of one promissory note therein described for the sum of: Eighty-five thousand five hundred and NO/100 - - - - - ( \$5,500.00 ) DOLLARS. and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 17 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S FOREST MANOR, BEING A SUBDIVISION OF BLOCKS 32 AND 33 IN CIRCUIT COURT PARTITION OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 1 AND 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**-88-220301**

PROPERTY ADDRESS: **4140 S. MAPLE AVENUE, STICKNEY, ILLINOIS 60402**  
PERMANENT INDEX NUMBER. **19-06-11-038**

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 88-188528, together with the said Note therein described, and the money due or to grow due thereon, with interest:

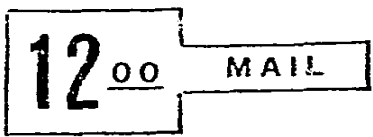
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **AMY E. WATT**, its Assistant Vice President and attested by **LINDA D. CORP.**, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 20th day of April, 19 88, A.D.

ATTEST: Linda D. Corp.  
Assistant Secretary

BY: [Signature]  
Assistant Vice President

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF DUPAGE )



DEPT-01  
734445 MAIL ROOM 05/11/88 10:21:08  
8701 # 11 880 880301  
COOK COUNTY CLERK'S OFFICE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that **AMY E. WATT** and **LINDA D. CORP.** Assistant Vice President and Assistant Secretary respectively of **MIDWEST FUNDING CORPORATION** personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

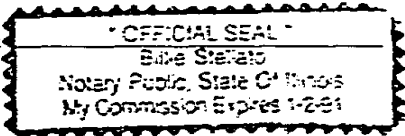
GIVEN under my hand and Notarial Seal this

20th day of April, 19 88, A.D.

**S1166532**  
**INTERCOUNTY TITLE**  
**8847 W. CENTER ROAD**  
**MONTE RIVERSIDE, ILL. 60546**



This instrument was prepared by:  
**MIDWEST FUNDING CORPORATION**  
1020 31st Street - Suite 401  
Downers Grove, IL 60515



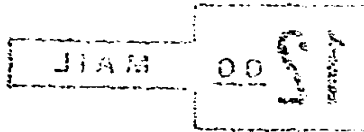
Diane X S1166532

88220301

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11/17/2011

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