UNOFFICIAL COPY

FUMC Loan No. 11-113373-5

ASSIGNMENT OF MORTGAGE ILLINOIS

SERMO382 For Value Received, First Union Mongage Corporation (formerly known as Cameron-Brown Compan	na-
	•
dibia Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfe	²⁵ }
to OLYMPIC MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS	- }
all its right, title and interest in and to a certain mortgage execute	ನ 💲
by HAROLD M. SOEHN AND LORI A. SOEHN, HUSBAND AND WIFE	- \$
to First Union Mortgage Corporation and bearing date the 18TH day of NAY A.D. 19 88	Ĭ
and recorded in the Office of the Recorder of COOK County. State of Illinois in Book Noon Pageas Document No	5.
in Book Noon Pageas Document No	- §
on the day of A.D. 19	- 8
Legal Description: LOT 4 IN BLOCK 154 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII, BEING	ξ
SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETH WITH PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHW 1/4 OF SECTION 10, 10///SHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26 1961, AS DOCUMENT NUMBER 18173137 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.	er Esto
J ₀₇₋₀₉₋₂₁₃₋₀₀₄ -88-220382 88220382	ě
COMMONLY KNOWN AS: 1755 FREMONT RCAD	9
HOFFMAN ESTATES, ILLINOIS 60195 Signed theday ofA.D.19	9
FIRST UNION MORTGAGE CORPORATION	ž
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Fin 2 Sadt Bu 15 Mal	ξ
Assistant Secretary By: Assistant Vice President	~ §
LOUIS F. PLATT GARY II. STIFFER	ş
ACKNOWI EDGEMENT	§
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# 전 HINOIS # 2 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	
COUNTY OF COOK	8
BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally	. 6
appeared	Ş
to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant	
Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.	
Witness my hand and Notarial Seal this 18th day of May . 1988	Ş
Times Fermi	- 6
Notary Public in and for said County & State	Š
My Commission Expires: 12-16-66	- &
_	Ę
Prepared by: First Union Mortgage Corporation 17 00 MAIL	Š.
P. O. Box 18109 Raleigh, NC 27619	Š

UNOFFICIAL COPY Paul Me Sarat 2015 A. Arlington Hte Rd. Suite 111 Arlington Ata, Il 60005 Denty of Colinia Clerk's Office

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