

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 454-3322

88221431

RELEASE OF MORTGAGE

Loan No. 162860-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PIONEER TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1968 and KNOWN AS TRUST NO. 16653, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 22 297 294 to the premises therein described to-wit: ASSIGNMENT OF RENTS NO. 22 297 295 RECORDED APRIL 23, 1973

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01 RECORDING \$16.25
T#2222 TRAN 4225 05/24/88 13:39:00
#0476 # B # -88-221431
COOK COUNTY RECORDER

Property Address: 9335 LANDINGS LANE, DES PLAINES, IL. 60016
Permanent Index Number: 05-15-307-109-1004



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of MAY, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

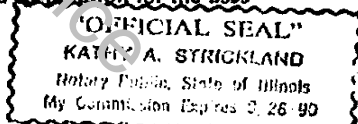
Attest: *Vicki Oster*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

Kathy A. Strickland
Notary Public

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

FRANK B. MLYNSKI

9335 LANDINGS LANE

DES PLAINES, IL. 60016

88221431

UNOFFICIAL COPY

184-15588

Property of Cook County Clerk's Office

184-15588
88221431

184-15588

THE PROTECTION OF THE
PROPERTY OF THE COUNTY
OF COOK IS THE DUTY OF THE
CLERK OF THE COUNTY CLERK'S OFFICE
AND THE CLERK OF THE COUNTY CLERK'S OFFICE
IS RESPONSIBLE FOR THE PROTECTION OF THE
PROPERTY OF THE COUNTY OF COOK.