

PREPARED BY:

UNOFFICIAL COPY

88221605

FRONTIER I *J.M.C.*

AND WHEN RECORDED MAIL TO

NAME: CONCOR FINANCIAL SERVICES, INC.
ADDRESS: 2020 E. FIRST ST.
CITY & STATE: SANTA ANA, CA 92705

88221605

IN # 53-3100905

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FRONTIER FEDERAL SAVINGS AND LOAN ASSOCIATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 31, 1986, executed by
SEBASTIAN FIORE, A BACHELOR

to **CONCOR FINANCIAL SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **2020 E. FIRST STREET, SANTA ANA, CALIFORNIA 92705**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **87007746**, **COOK** County Records, State of Illinois described hereinafter as follows:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 253820.9 AND FILED AS DOCUMENT LR 3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ADDRESS: 1560 SANDBURG TERRACE, #3401 CHICAGO ILLINOIS 60610
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

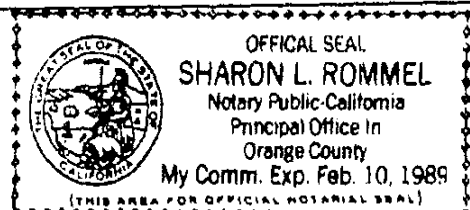
CONCOR FINANCIAL SERVICES, INC.
AN ILLINOIS CORPORATION

STATE OF ~~MISSISSIPPI~~ CALIFORNIA
COUNTY OF ORANGE

On **SEPTEMBER 1, 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **DEBBI C. BROWN AND**
to me personally known, who, being duly sworn by me, did
say that ~~he~~ ^{they are} **VICKIE FANNING**
~~is~~ ^{are} the **VICE PRES. AND VICE PRES.**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: *Debbi C. Brown*
DEBBI C. BROWN, VICE PRESIDENT
By: *Vickie Fanning*
VICKIE FANNING, VICE PRESIDENT
It's: _____
Witness: *Sharon L. Rommel*

Notary Public SHARON L. ROMMEL
ORANGE County, CA
My Commission Expires 2/10/89



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Property of Cook County Clerk's Office

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