

UNOFFICIAL COPY

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

3 0 2 2 1 0 2 1

88221021

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANIOR LAURENCE ARTSON and
LANA ARTSON, his wife

of the City of Chicago County of Cook
State of Illinois for and in consideration of
ten DOLLARS,
and other valuable consideration in hand paid,
CONVEY and WARRANT to
PHILLIP R. SWARTZ and SUSAN G. SWARTZ, his wife,
of Chicago, Illinois

DEPT-01 RECORDING \$12.25
T#2222 TRAN 4155 05/24/80 11:34:00
#0515 #13 *--88-221021
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

Legal Description per attached Rider A, which is hereby incorporated
herein by reference

0 8 9 3 7 8

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP MAY 24 '88
p.s. 11431
47.50

COOK CO. NO. 015
1 8 2 0 9 1
★ 2
★ 3
★ 1
★ 5
★ 0

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
MAY 24 '88 DEPT. OF REVENUE
47.50

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE MAY 24 '88
712.50

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 13-02-103-057
Address(es) of Real Estate: 3759 W. Devon, Chicago, Illinois 60659

DATED this 27th day of April 1988

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
LAURENCE ARTSON (SEAL)
LANA ARTSON (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
Laurence Artson and Lana Artson, his wife

OFFICIAL SEAL
Floyd D Perkins
Notary Public, State of Illinois
My Commission Expires June 30, 1989

personally known to me to be the same person(s) whose name(s) subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 27th day of April 1988
Commission expires June 30 1989
NOTARY PUBLIC

This instrument was prepared by Floyd D. Perkins, 127 N. Dearborn, Rm. 1431, Chicago, IL
(NAME AND ADDRESS)

MAIL TO
Phillip Grossman (Name)
8707 Skokie Blvd (Address)
Skokie, IL 60077 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Phillip R. Swartz (Name)
3759 W. Devon (Address)
Chicago, IL 60659 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO

AFFIX "RIDERS" OR RE

88221021

88221021

UNOFFICIAL COPY

Warranty Deed

JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

8 8 2 2 1 0 2 1

PARCEL 1: THAT PART OF LOT 80 LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 80 WHICH IS 51.01 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 80 TO A POINT IN THE WEST LINE OF SAID LOT 80 WHICH IS 50.60 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 80 (EXCEPT THE SOUTH 20.0 FEET AS MEASURED ON THE EAST AND THE WEST LINES THEREOF) IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, A SUBDIVISION IN THE EAST 1/2 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 20.0 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF (EXCEPT THE WEST 32.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 80 IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, A SUBDIVISION IN THE EAST 1/2 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 18235493 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

88221021

RIDER 'A'