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RELEASE DEED
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88222838
OFFICIAL RECORDING 512 05
THE STATE OF ILLINOIS 04:00:00
ILLINOIS STATE ARCHIVES 221122838
DEPT. OF REVENUE

88222838

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT PAINE WEBBER MORTGAGE FINANCE, INC.,

City of ~~Cook~~ of Columbia and State of Maryland for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto WILLIAM D. GRIFFITH, BARBARA J. GRIFFITH, PATRICK J. DAVIS and Claire A. Davis, 14715 South Kimbark Avenue, Dolton, Illinois 60419

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 16th day of April, 1957, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 16888025, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 5 IN BLOCK 9 IN SHEPARD'S MICHIGAN AVENUE NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1927 AS DOCUMENT NUMBER 9701452 AND FILED IN THE REGISTRAR OF TITLES OFFICE AS DOCUMENT NUMBER 360792, IN COOK COUNTY, ILLINOIS.

WITNESS my hand and seal this

day of May 19 88
Robert D. Dustin
Robert D. Dustin, Vice President

(SEAL)

(SEAL)

STATE OF Maryland
COUNTY OF Howard

} ss.

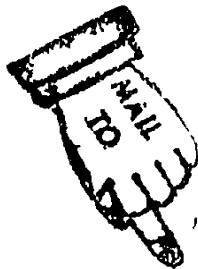
88222838

Raymond J. Smithson JR.

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Dustin, Vice President

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of May, 19 88



This Document Prepared By:
John A. Hiskes, Attorney
16231 Wausau Avenue
South Holland, IL 60473
(NAME AND ADDRESS)

Raymond J. Smithson Jr.
Raymond J. Smithson Jr.
Commission expires 7/1/90

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This instrument was prepared by

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RELEASE DEED

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

5000000000

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This instrument was prepared by

John A. Hiskes, Attorney
16231 Wauzau Avenue
South Holland, IL 60473
(NAME AND ADDRESS)

Raymond J. Smithson Jr.
Commission expires 7/1/90



This Document Prepared By:

Raymond J. Smithson Jr.

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(Given under my hand and official seal, this 12 day of May

uses and purposes therein set forth.
signed, sealed and delivered the said instrument as
foregoing instrument, appeared before me this day in person, and acknowledged that he
personally known to me to be the same person whose name is subscribed to the

Robert D. Dustin, Vice President

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Raymond J. Smithson Jr.

STATE OF Maryland
COUNTY OF Howard

ss.

(SEAL)

Robert D. Dustin, Vice President

(SEAL)

WITNESS his hand and seal this 12 day of May 1988

Address(es) of premises: 14715 South Kilmark, Dolton, Illinois 60419

Permanent Real Estate Index Number(s): 29-11-211-005

together with all the appurtenances and privileges thereunto belonging or appertaining.

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever. It

and Claire A. Davis, 14715 South Kilmark Avenue, Dolton, Illinois 60419

(NAME AND ADDRESS)

other good and valuable considerations, the receipt whereof is hereby acknowledged, do as hereby remise,
release, convey and quit-claim to, WILLIAM D. GRIFFITH, BARBARA J. GRIFFITH, PATRICK J. DAVIS

City of XXXXX of Col. into and State of Maryland for and in consideration of one dollar, and for

THAT PATRICK WILMER MORTGAGE FINANCE, INC.,

KNOW ALL MEN BY THESE PRESENTS,

TRUST WAS FILED.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF**

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FORM NO. 210
February, 1985

GEORGE E. COLE
LEGAL FORMS

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5-10-1988

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RELEASE DEED

TO

GEORGE E. COLE
LEGAL FORMS