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88222048

RE-ASSIGNMENT OF RENTS

No. 394
January, 1968

GEORGE E. COLE
LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, GEORGE H. THRUSH, III

of the City Chicago County of Cook and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby

sell, assign, transfer and set over unto the Assignee, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated Aug. 20, 1981 and known as Trust of the City Chicago County of Cook and State of Illinois No. 53580

its ~~as~~ executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
19			\$
19			\$
19			\$
19			\$
19			\$
19			\$

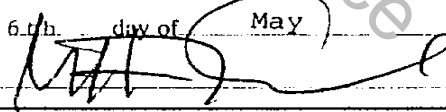
such rent being payable monthly in advance upon the property described as follows, to-wit:

LOTS 8, 9 AND 10 IN SCAMMON AND COOK'S SUBDIVISION OF LOTS 1 AND 4 OF BLOCK 27 OF ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$12.25
T#1111 TRAN 3328 05/24/88 14:57:00
#8711 #A *88-222048
COOK COUNTY RECORDER


PIN: 17-09-323-006
Address of Property: 168 N. Clinton Street
Chicago, Illinois

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under his hand and seal this 16th day of May 1988
(SEAL)  (SEAL)

STATE OF ILLINOIS } I, ESTHER FOX
County of COOK } ss. a notary public in and for said County, in the State aforesaid, Do Hereby
Certify that GEORGE H. THRUSH

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16th day of MAY 1988


THIS INSTRUMENT PREPARED BY AND MAIL TO:
Linda M. Mitchell, Hopkins & Sutter, 3 1st Nat'l Plaza,
Chicago, Illinois 60602 (312)558-6600

Property of Cook County Clerk's Office

88222048



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81-027720-18

Linda MITCHELL
6/10 HOPKINS & SOTTRE
3-1ST NAT. PLAZA
437L. CHGO. ILL
60602