

UNOFFICIAL COPY

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

88223501

THE GRANTOR JASON MCKEW, a bachelor

DEPT-01 RECORDING \$12.00
T#1111 TRAN 3413 05/25/88 11:03:00
#0721 # A * 00-223501
COOK COUNTY RECORDER

of the City of Mishawaka County of St. Joseph
State of Indiana for and in consideration of
Ten and no/100ths---(\$10.00)---DOLLARS,
& other good & valuable consideration
CONVEY and WARRANTS to GERRY PIERGALSKI
1215 N. Waterman, Unit 4G, Arlington Hts,
IL.

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

Unit No. 12-4G in Brandenberry Park East Condominium, as
delineated on a survey of the following described real
estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit
3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale,
being a Subdivision in the Southeast Quarter of Section
21, Township 42 North, Range 11, East of the Third Principal
Meridian, in Cook County, Illinois; which survey is attached
as Exhibit "A" to the Declaration of Condominium recorded
in the Office of the Recorder of Deeds of Cook County,
Illinois, as Document No. 25108489, together with its
undivided percentage interest in the Common Elements.

Subject to General Real Estates Taxes for the years 1985
and 1986 and subsequent years.

88223501

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 03-21-402-012-1402

Address(es) of Real Estate: 1215 N. Waterman, Unit 4G Arlington Hts, IL.

DATED this 5th day of March, 1987

(SEAL) Jason McKew (SEAL)
Jason McKew

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
JASON MCKEW, a bachelor

personally known to me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that he signed, sealed and delivered the said instrument as his
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 5th day of March, 1987

Commission expires May 28, 1990

NOTARY PUBLIC

This instrument was prepared by D.W. Babych, 5201 N. Harlem Av., Chicago, Ill.
(NAME AND ADDRESS)

MAIL TO

Gerry Piergalski
1215 N. Waterman 4G
Arl. Hts. Ill. 60004
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

Gerry Piergalski
1215 N. Waterman 4G
Arl. Hts. Ill. 60004
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO 535

C-113433

Goldwell Banker Title Services

AFFIX "RIDERS" OR REVENUE STAMPS HERE

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Warranty Deed

JOHN F. COLEMAN
ATTORNEY AT LAW

TO

Property of Cook County Clerk's Office

10522288

GEORGE E. COLE
LEGAL FORMS