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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

CHICAGOLAND FEDERAL SAVINGS F/K/A CHICAGO SAVINGS AND LOAN ASSOCIATION
N/K/A GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

KNOW ALL MEN BY THESE PRESENTS, That the **Great American Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 2nd day of August, 1968, made and executed by **AUGUST L. LIRTZMAN AND ALSAGE L. LIRTZMAN, HIS WIFE** of the City of Chicago, Cook County, Illinois, to the said **Great American Federal Savings and Loan Association**, and recorded (registered) in the Recorder's (Registrar's) Office of Cook County, Illinois, on the 10th day of January, 1969, said mortgage being recorded (registered) in Book _____, Page _____ as Document No. 2072524, covering premises therein described as follows:

Unit No. 12-K as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"); Lots 6, 7, 8 and 9 (except the West 14 feet of said Lots) in Block 16; also all that land lying East of and adjoining said Lots 6, 7, 8 and 9 and lying Westerly of the West boundary line of Lincoln Park as shown on the plat by the Commissioners of Lincoln Park as filed for record in Recorder's Office of Cook County, Illinois, on July 16, 1931 as Document No. 10938695, all in Cochran's Second Addition to Edgewater, being a subdivision in the East fractional half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by LaSalle National Bank as Trustee under Trust No. 34662, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 2068634, together with an undivided .2965% interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey).

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Great American Federal Savings and Loan Association

By *[Signature]*
VICE President

Attest:

[Signature]
ASST. Secretary

State of Illinois ss.
County of Cook

CAROLYN L. ACKERMAN, a Notary Public in and for the afore-said County and State, do hereby certify that **CHARLES E. LUTTES** and **WILLIAM C. ELDRIDGE**, known to me to be the **VICE President** and **ASST. Secretary**, respectively, of the **Great American Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17TH day of MAY 19 88

[Signature]
Notary Public

THIS DOCUMENT WAS PREPARED
BY **KAREN A. TOKAFUKI**, The Federation
For **Great American Federal Savings and Loan Association**
1001 Lake Street, Oak Park, Illinois 60301

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*1000 North Dearborn Street
Chicago, IL 60610*

Property of Cook County Clerk's Office

85223586

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FORM #1016-010

THIS DOCUMENT WAS PREPARED BY Karen A. Tokarski, The Registration For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

Courtesy of *Christina*
Notary Public

Given under my hand and notarial seal this 17TH day of MAY 19 88

free and voluntary act of said Association, for the uses and purposes therein set forth. before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared, ASST. VICE, President and and WILLIAM C. ELDRIDGE, known to me to be the said County and State, do hereby certify that CHARLES E. LUTERS, a Notary Public in and for the afore-

CAROLYN L. ACKERMAN
County of Cook
State of Illinois
ss.

ASST. Secretary
Carolyn L. Ackerman

882223586

By *William C. Eldridge*
Great American Federal Savings and Loan Association
VICE President

Dated this 17TH day of MAY 19 88
respectively, of said Great American Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereon.
WITNESS the hand of CHARLES E. LUTERS, ASST. VICE, President and Secretary and the attestation of

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

PROPERTY: 6007 N. Sheridan Rd., Unit 12-K, Chicago, IL.
PERMANENT INDEX NO.: 17-05-215-015-1086
DEPT-01 RECORDING 12.85
TRAN 3490 05/25/88 12:03:00
#001 # 00-88504
COOK COUNTY RECORDER

(SEE ATTACHED)

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0958-00809

2150-009828-00

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11/10/10

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