

THIS INSTRUMENT WAS PREPARED BY

111 West Washington Street  
Chicago, Illinois 60602

88-223983



ER 0 Mail

RELEASE DEED

DEPT-01

\$12.25

T#4444 TRAN 2715 05/25/88 15:30:00

#8693 # D \*--BB--223983

COOK COUNTY RECORDER

F. 217 R. 12/73

THE ABOVE SPACE FOR REGISTRARS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Elvira Areola, Divorced and not since remarried,

-88-223983

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Trust Deed, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 87 380 697

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

PARCEL 1:

UNIT NO. 207 G, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER OF SECTION 10; THENCE NORTH 1020.38 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST 393.54 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 184.97 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 73.54 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 184.97 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE SOUTH 73.54 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHWEST QUARTER TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 18 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NO. 39321, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25053450, TOGETHER WITH AN UNDIVIDED 7.130504% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

PARCEL 2:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNERS' ASSOCIATION DATED THE 1ST DAY OF MARCH, 1979, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2505432, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO. EASEMENTS APPURTENANT TO THE REMAINING PROPERTY DESCRIBED IN SAID DECLARATION, THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PROPERTY.

PERMANENT INDEX NUMBER: 09-10-401-074-1015 = UNIT 207G

COMMONLY KNOWN AS: 8868 KENNETH - 207 G, DES PLAINES, ILLINOIS

OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Witness my hand and Notarial Seal  
5/4/88  
Notary Public

*[Signature]* 1225

NAME M. J. Hirschtick  
STREET 6321 N. Avondale  
CITY Chicago, Il 60631  
OR  
INSTRUCTIONS



FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

"OFFICIAL SEAL"  
Karen Naughton  
Notary Public, State of Illinois  
My Commission Expires 10/30/90

UNOFFICIAL COPY

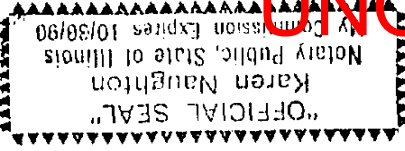
Property of Cook County Clerk's Office

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INSTRUCTIONS

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UNOFFICIAL COPY



NAME M. J. Hirschlick  
STREET 6321 N. Avondale  
CITY Chicago, IL 60631

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

*Handwritten initials/signature*

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

*Handwritten signature*  
Given under my hand and Notarial Seal  
Notary Public  
Date 5/4/88

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.  
I, the undersigned, a Notary Public in and for the County and State  
of Illinois, do hereby certify, that the above named Assistant Vice  
President and Assistant Secretary of the CHICAGO TITLE AND TRUST  
COMPANY, (hereinafter referred to as "the Company"), and the said  
Assistant Secretary then and there acknowledged that said  
voluntary act of said Company for the uses and purposes therein set forth;  
said instrument as their own free and voluntary act and as the free and  
voluntary act of said Company for the uses and purposes therein set forth;  
as said Assistant Secretary's own free and voluntary act and as the free and  
voluntary act of said Company to be affixed to said instrument;  
and the said Assistant Secretary then and there acknowledged that said  
instrument as their own free and voluntary act and as the free and  
voluntary act of said Company for the uses and purposes therein set forth;  
and the said Assistant Secretary then and there acknowledged that said  
instrument as their own free and voluntary act and as the free and  
voluntary act of said Company for the uses and purposes therein set forth.



CHICAGO TITLE AND TRUST COMPANY  
as Trustee as aforesaid.  
By *Handwritten signature*  
Assistant Vice President  
Attest: *Handwritten signature*  
Assistant Secretary

IN WITNESS WHEREOF, said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, together with all the appurtenances and privileges thereto belonging or appertaining.

*Vertical handwritten text*

\$12.25  
\$30.00  
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