

# UNOFFICIAL COPY

## Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that Dealer/Assignor, AP Builder <sup>88223029</sup>

in consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated

February 25, 19 88, from Becker Lopez  
PERMANENT INDEX NUMBER: 20-07-412-034  
PROPERTY COMMONLY KNOWN AS 5226 S. Hermitage, Chicago, IL

recorded in Recorder's office of Cook County, in the State of Illinois,

as document number 88-223029; together with all of Assignor's right, title and interest in and to (a) the Retail Installment Contract and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Dealer/Assignor has hereunto set its/his hand and seal this 25th day of February, 19 88.

Alan Pollack - Sole Owner  
Name 88223029

STATE OF ILLINOIS, County of Cook ss. I, Henry J. Johnson

a Notary Public, do hereby certify that Alan Pollack personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he individually (or as Sole owner of A.P. Builder, a corporation) signed and delivered the said instrument as his free and voluntary act (and as the free and voluntary act of said corporation) for the uses and purposes therein set forth.

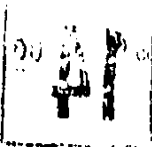
Given under my hand and seal this 21 day of March, 19 88.

Henry J. Johnson  
Notary Public  
OFFICIAL SEAL  
HENRY JOHNSON  
NOTARY PUBLIC STATE OF ILLINOIS  
EXPIRES NOV 19 1990

MAIL TO: MIDLAND FINANCE CO.  
7541 N. Western Ave., Chicago, IL 60645

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

This instrument was prepared by: Henry J. Johnson 5030 W. Lawrence Ave.  
(NAME AND ADDRESS)



#45890

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Property of Cook County Clerk's Office

99-222029

WILL CALL

14<sup>00</sup>