

UNOFFICIAL COPY

Assignment of Mortgage

88223035

KNOW ALL MEN BY THESE PRESENTS, that Dealer/Assignor, _____

GENERAL BURGLAR ALARM CO., INC.

in consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated

MARCH 9TH, 19 88, from _____

Property commonly known as: 8225 S. Sacramento Chicago, IL.

ROBERT A. KOSMONOS AND MELISSA A. KOSMONOS Permanent Real Estate Index# 19-36-128-060

recorded in Recorder's office of COOK County, in the State of Illinois,

-88-223034

as document number _____; together with all of Assignor's right, title and interest in and to (a) the Retail Installment Contract and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Dealer/Assignor has hereunto set its/his hand and seal this 9TH

day of MARCH, 19 88

Name THOMAS H. STEVENS

VICE-PRESIDENT
VICE-PRESIDENT Title

88223035

STATE OF ILLINOIS, County of Cook, ss. I, _____, Notary Public,

a Notary Public, do hereby certify that _____ personally known to me to be the same person whose name is subscribed to the foregoing instrument,

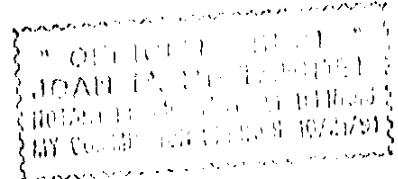
appeared before me this day in person, and acknowledged that he individually (or as _____

President of General Burglar Alarm Co., a corporation) signed and delivered the said instrument as his free and voluntary act (and as the free and voluntary act of said corporation) for the uses and purposes therein set forth.

Given under my hand and seal this 9th day of March, 19 88.

Notary Public

MAIL TO: MIDLAND FINANCE CO.
7541 N. Western Ave., Chicago, IL 60645



RECORDER'S OFFICE BOX NO. _____

This instrument was prepared by:

T. H. STEVENS 8216 SOUTH WESTERN AVENUE CHICAGO 60620
(NAME AND ADDRESS)

#45680

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Property of Cook County Clerk's Office

-88-223035

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WILL CALL